

Videoclip Module 5

Module 5 QUANTUM LOVE YOUR NEIGHBOR AS YOURSELF



1. f(JEW) AND f(GENTILE)

When civilization i.e. **fGentile** expands - **fJew** is obliged to go with it because they're **systematically linked**.

Nature always pushes Jews to their function because from Nature's perspective it's their **real purpose** in the network. That's why we find them mostly in occupations that are related to it whether or not they're aware of it.

- Media
- Finance
- Trade

- Education
- Research
- Literature
- Psychology

Quantum "love your neighbor as yourself"

Jewish* Unity is what our Hubs **are made of** - a steady state of mutual responsibility, an identification with others' needs irrespective of gender, race, politics, religious tradition or lack thereof. We're talking about something **infinitely more**

effective than the notion of liberal inclusiveness or religious morality. This is a process of relating which *literally* sets aside self-interest as our primary response, not because it isn't nice or isn't permitted, but because it makes the Hubs fail and brings suffering to humanity.

Be careful not to lose perspective and fall back into a reflexive response to the term Jew.

The Jew Function must use that unimpeded channel only for passing sustenance, information, and inspiration to everyone in the human network, taking for themselves just what's needed for a balanced life and nothing more - the way everything else in nature does.

The Gentile Function isn't exempt from that law either. The advantage of assimilating Israel—*the Hubs*— back into the general body was for it to help evolve the larger human network—*the Nodes*—to do the same thing: to reach and maintain a state of peace by harnessing nature's law of love as our organizing principle.

The survival of the species depends on us learning to do that too. so the consequences of Jews not doing it are huge. On top of that we all subconsciously feel that it is possible, that it needs to happen and we blame the Jew Function for not doing it.

IMPOSSIBLE?



2. SHARING THE UNITY

By the year 70 CE Israel had evolved beyond being just a **country** or the **ideology** in it. Its exiled people became a **portable society** capable of supplying the force of **human unity** to the expanding world.

Abraham v. Nimrod - the ideological balancing continues

Every time the general **ego grew** it was the obligation of Jews to help balance and stabilize that growth to prevent it from becoming destructive. *External circumstances even made sure it would happen.* When they succeeded, those countries flourished and in the process

ended up absorbing from Israel's example. But any time Jews failed in their role it created suffering in that place and a crisis that led to what looked like random surges of violence against them. Those events were hateful, even deadly, but they were anything but random...

...They always happened when Israel let go of the law of love, leaving the force of expansion to its own devices.



As hard as it might be to swallow, both the role of the Jews and the forceful reaction of the world when they neglect it are **natural**. The reaction is **supposed to happen** and it's a good thing it does. If it didn't, humanity would destroy itself and we'd never reach the good that nature is developing us towards.

3. SYNTHESIS 5



Networks in nature

The Jew function and Gentile function have roles in the system of nature that transcend morals ethics, and culture.

Jews and humanity

As Jews spread among the nations, every time they have entered an episode of disunity the world violently rejected them.

Synthesis 5

MISSION POSSIBLE

The representatives of the 70 nations already accomplished their role as Hubs in ancient Israel so it can be done again.

What if?

What if the world is right to hold Jews to
a higher standard?