

# Abbildungen der Spirituellen Welten

(entsprechend der Anordnung von „*Pticha le Chochmat ha Kabbala*“

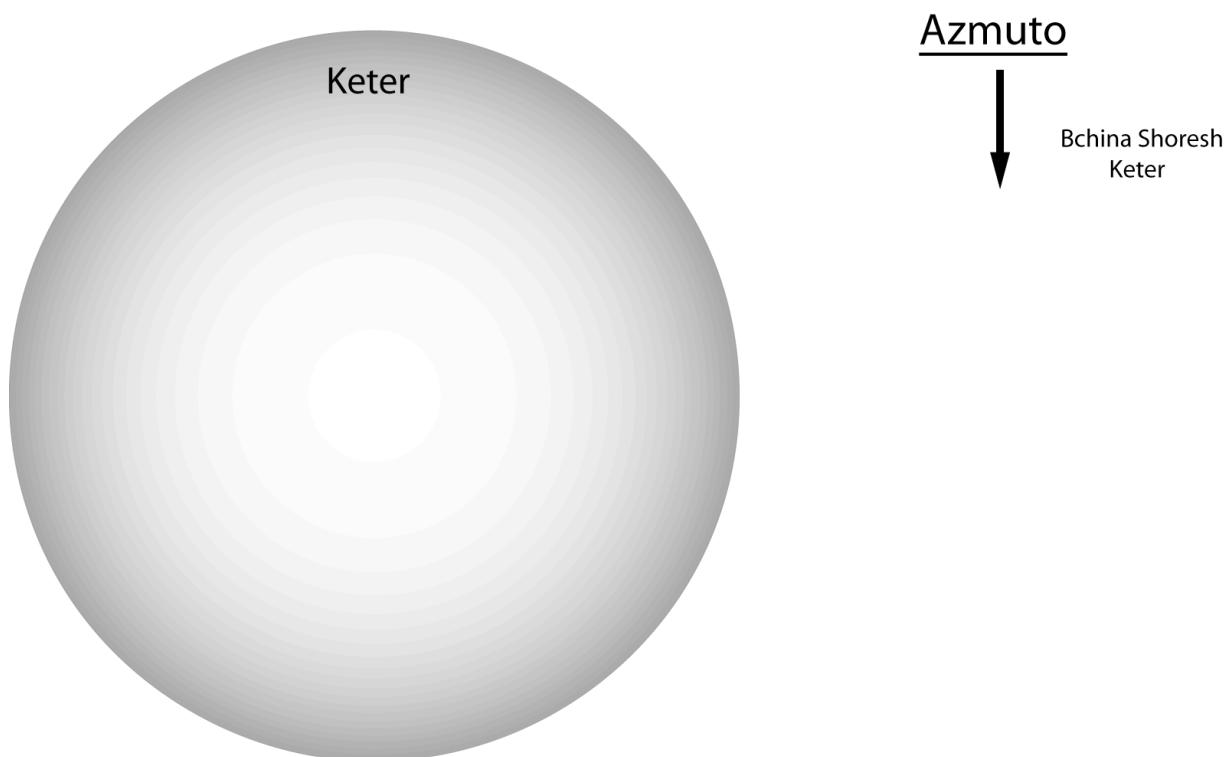
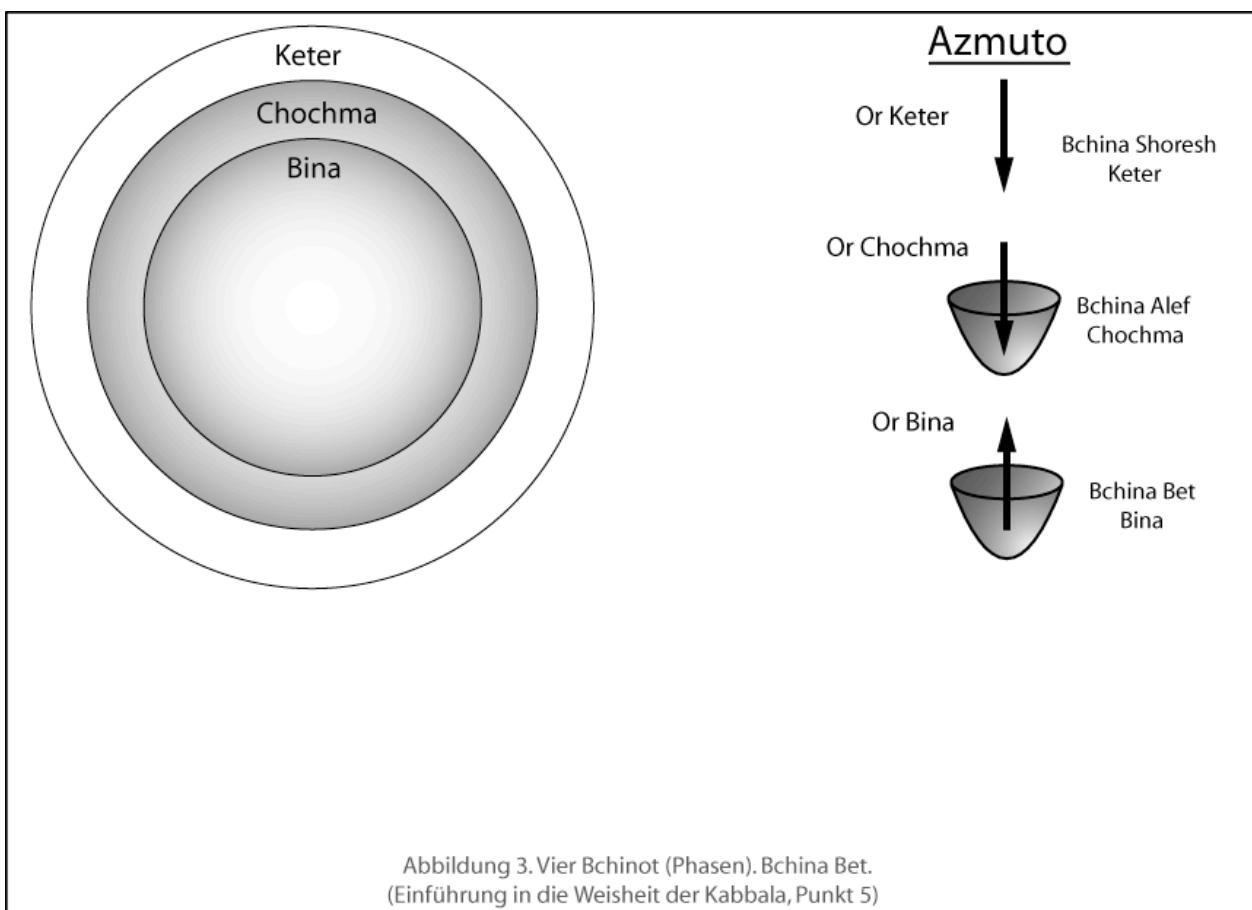
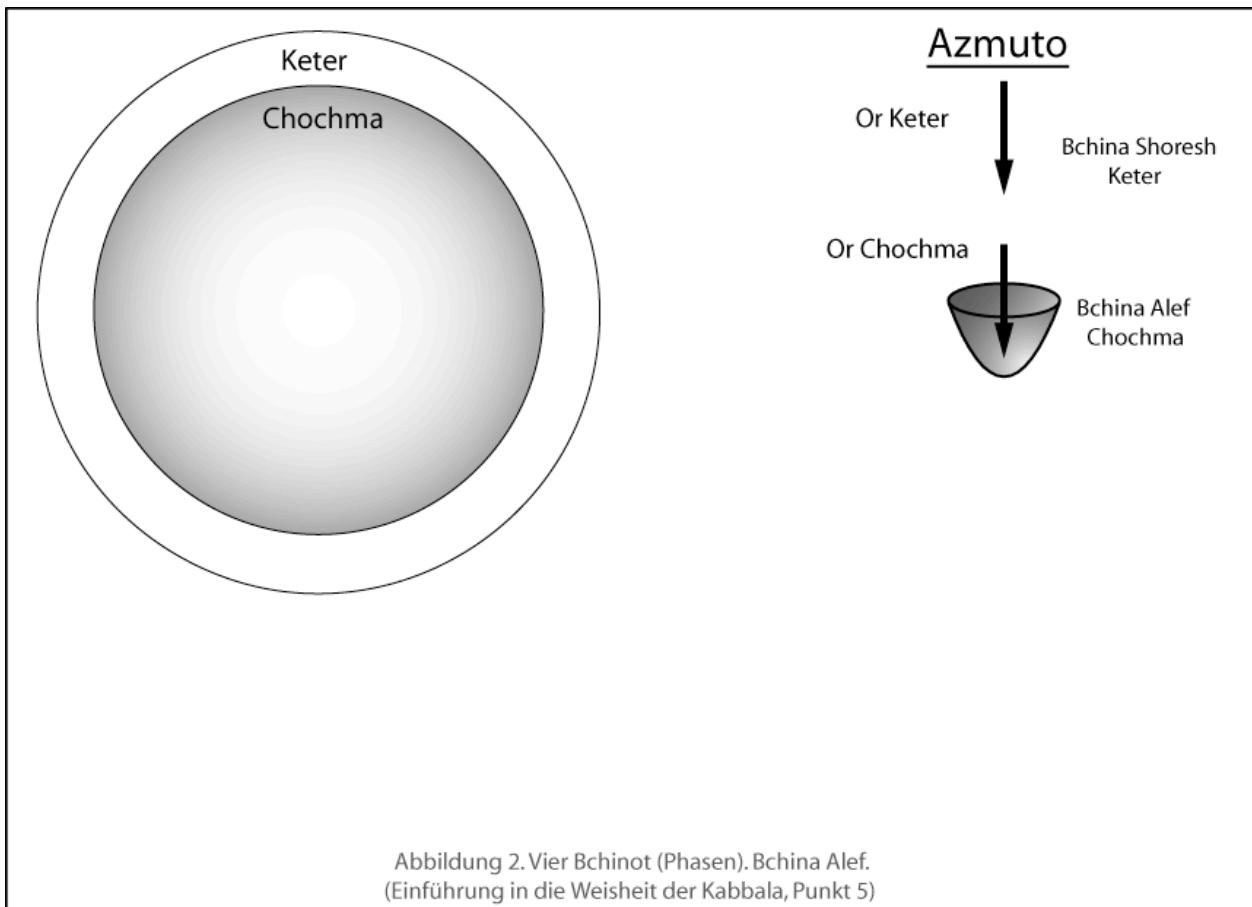
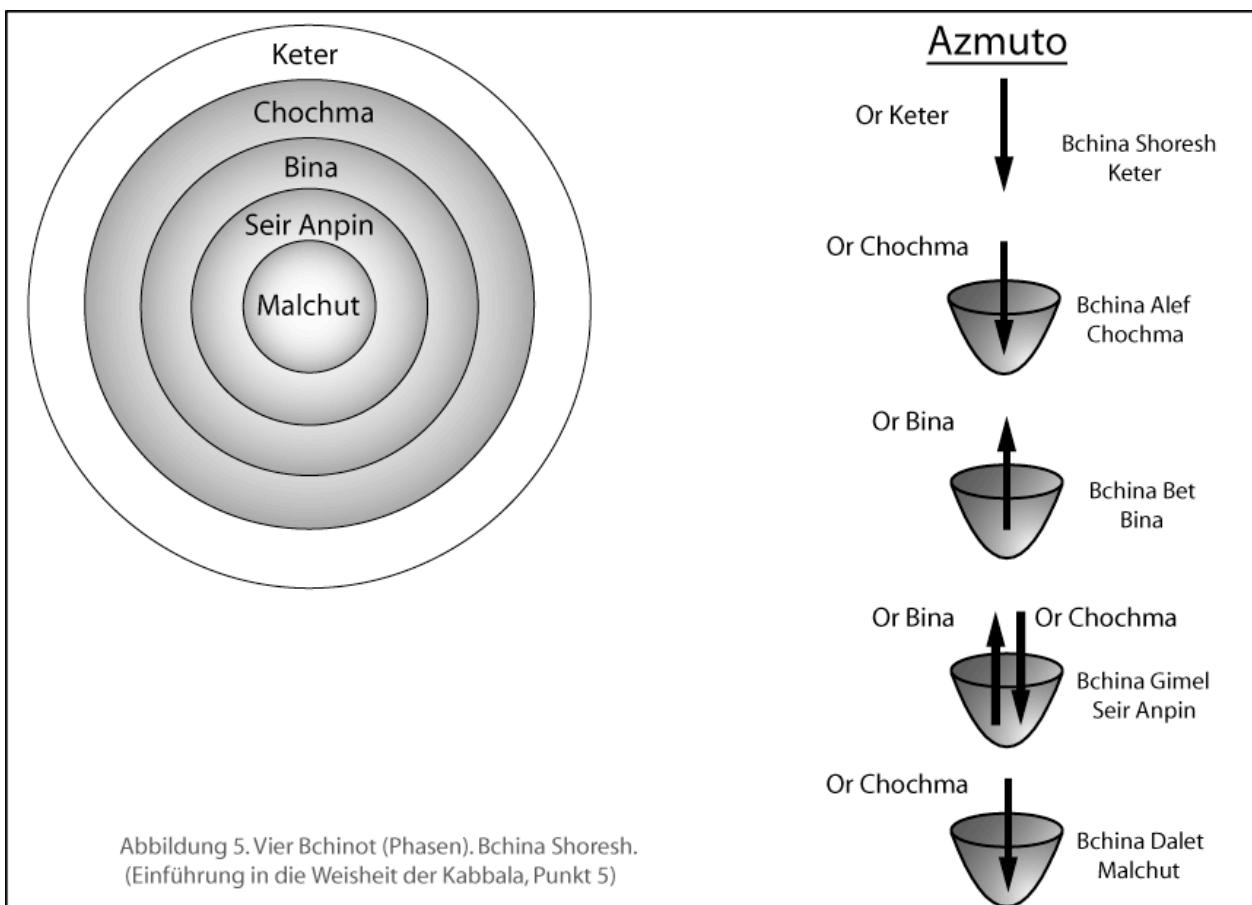
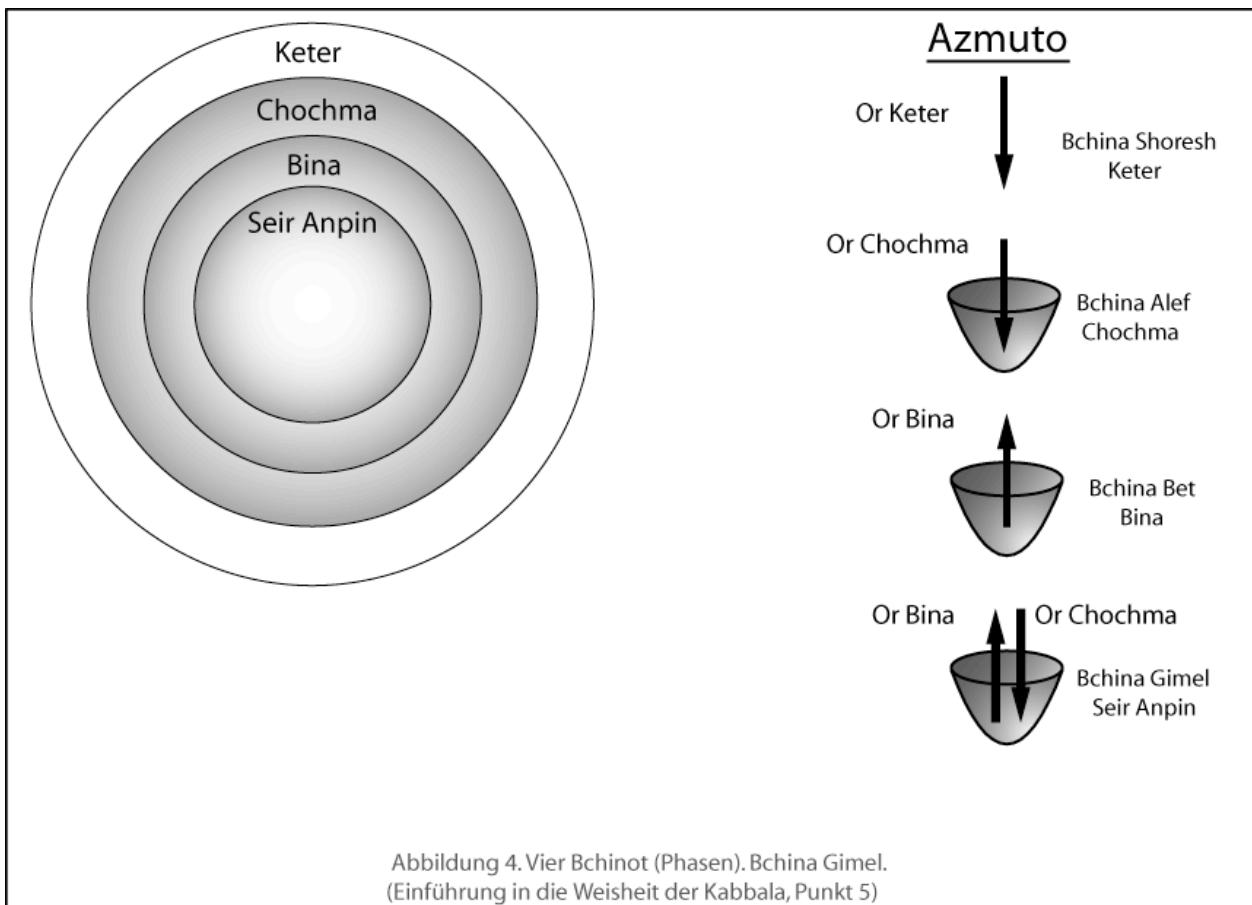
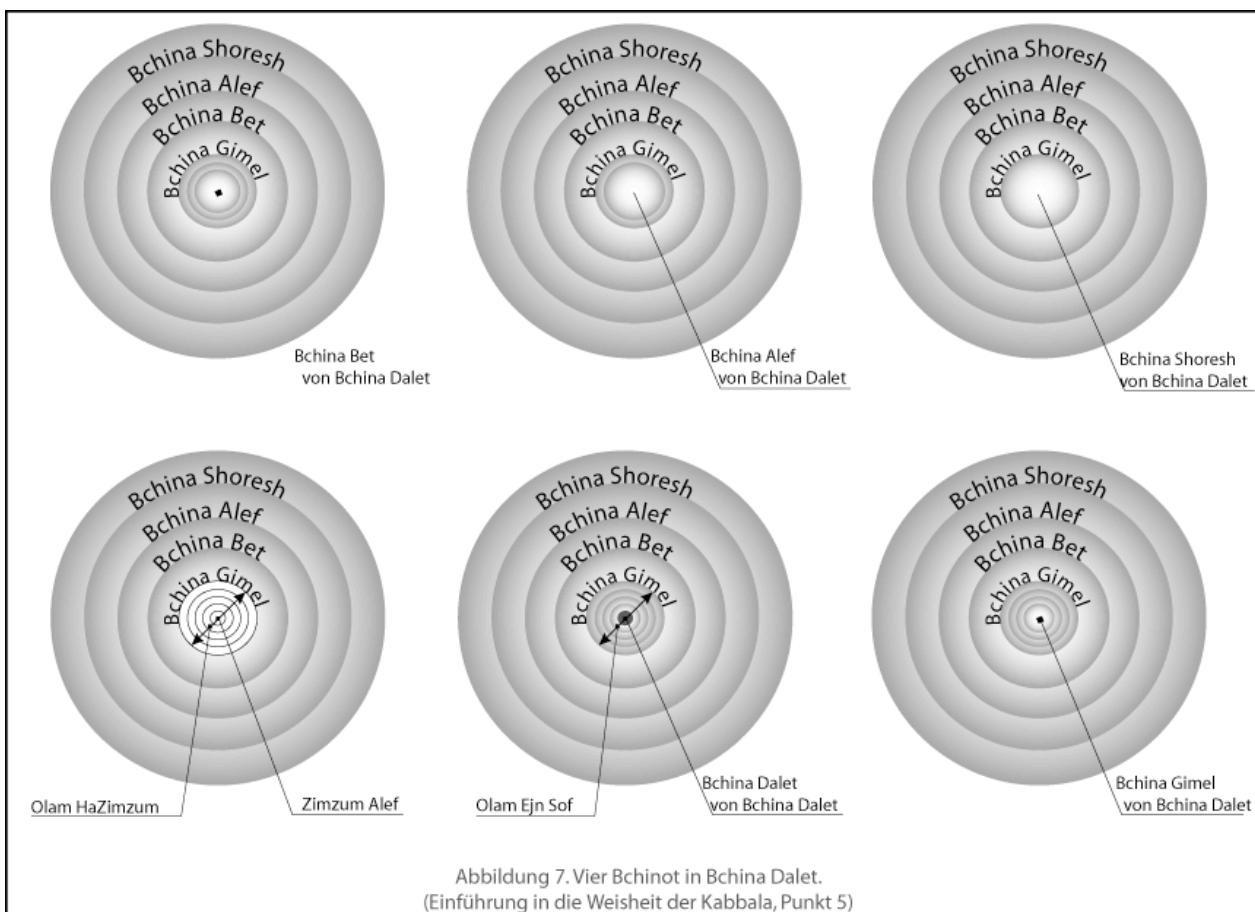
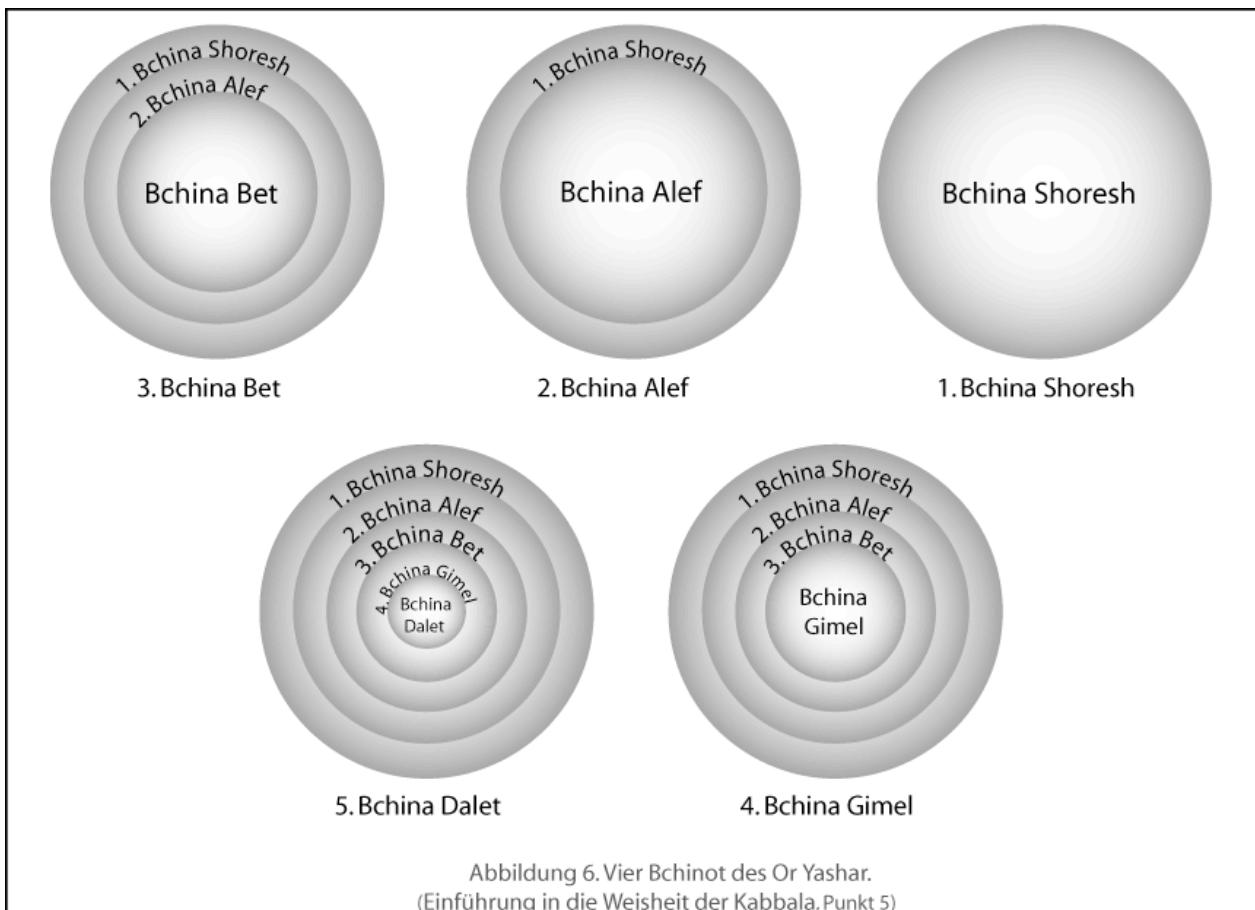


Abbildung 1. Vier Bchinot (Phasen). Bchina Shoresh.  
(Einführung in die Weisheit der Kabbala, Punkt 5)







Innerhalb von Bchina Dalet:

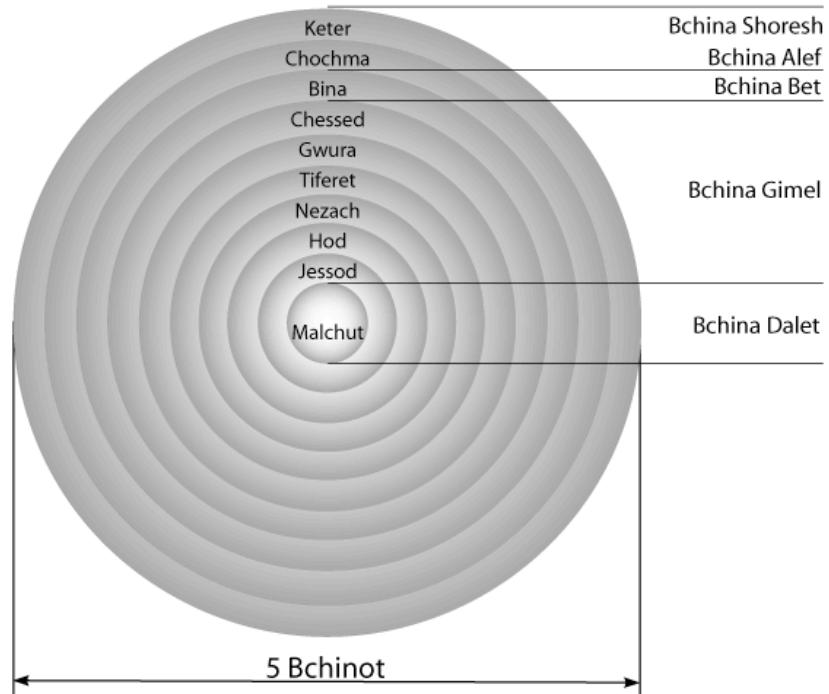


Abbildung 8. Olam Ha Zimzum  
(Einführung in die Weisheit der Kabbala, Punkt 14)

Kav Ejn Sof

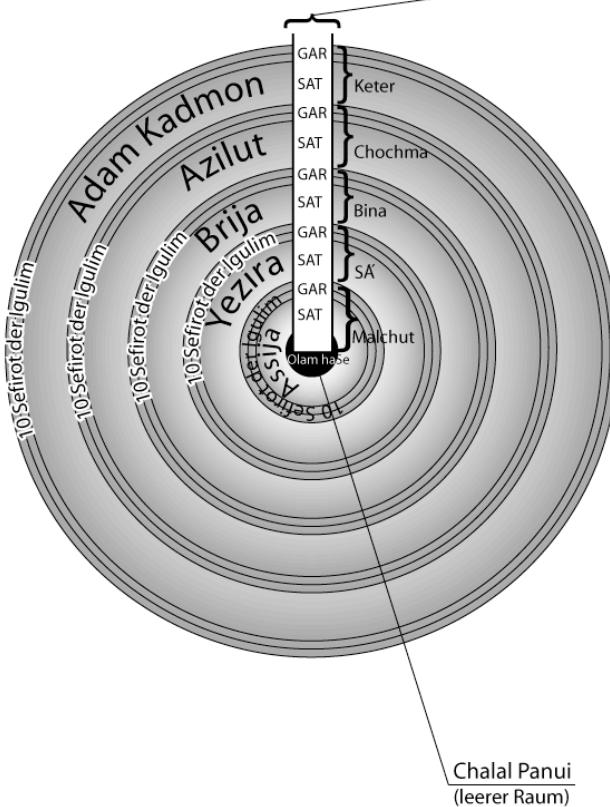
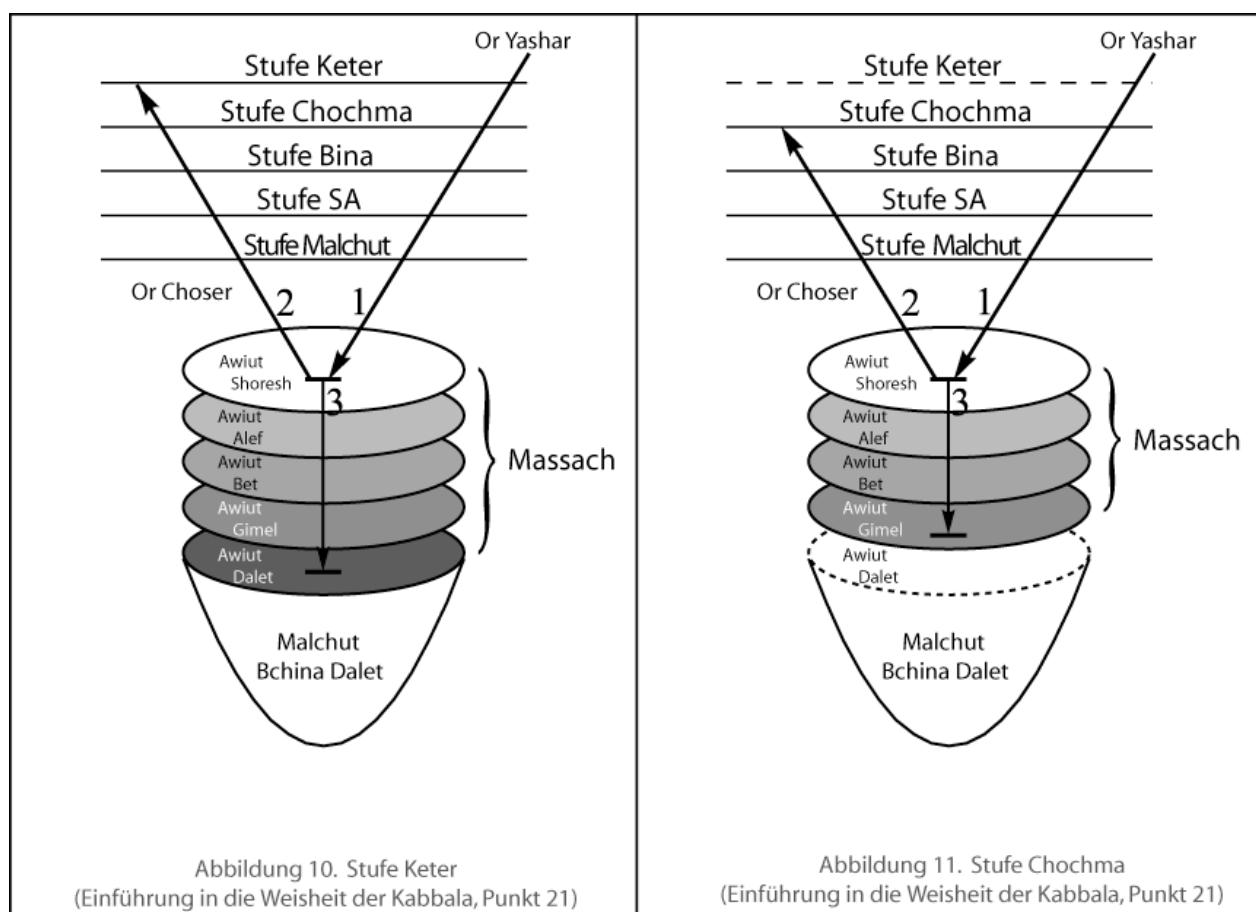
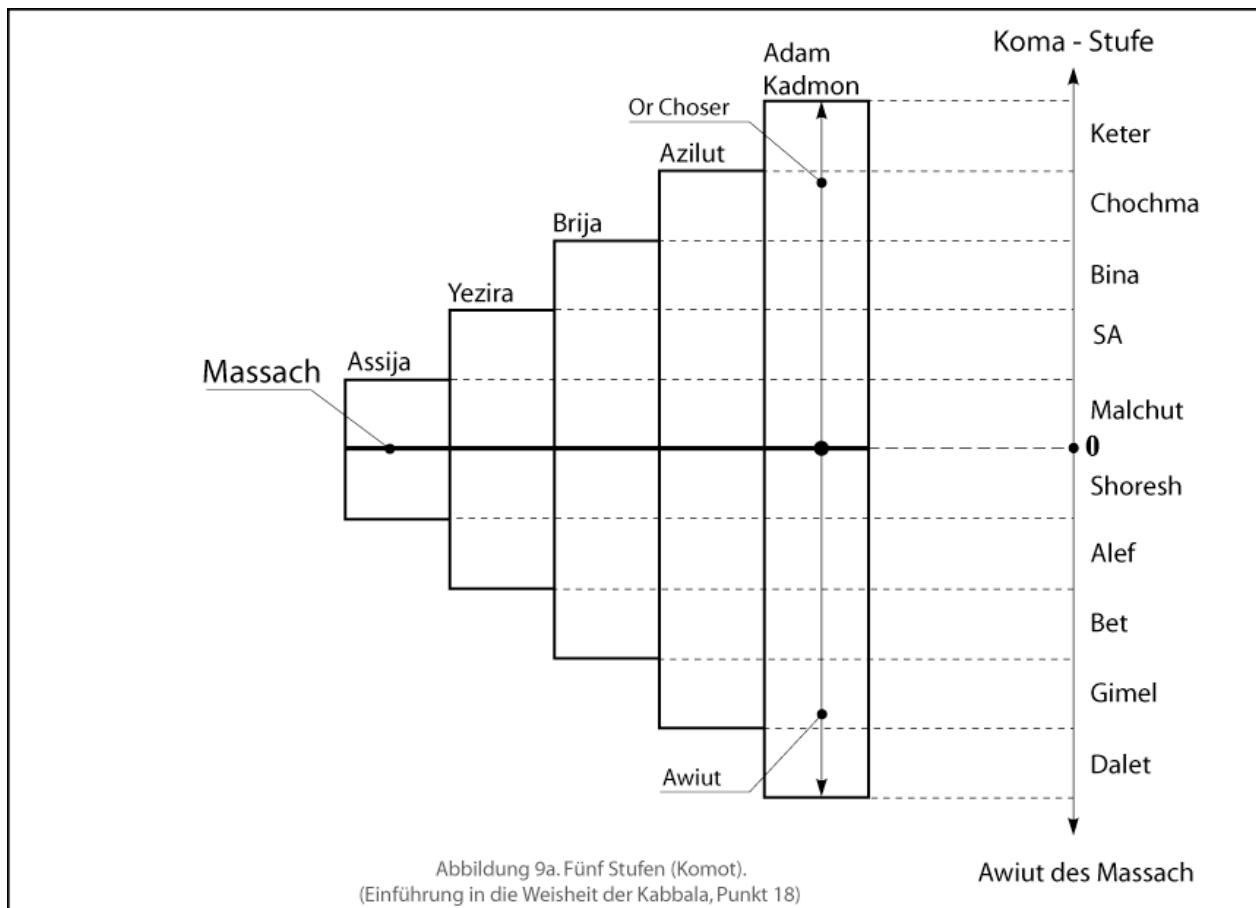
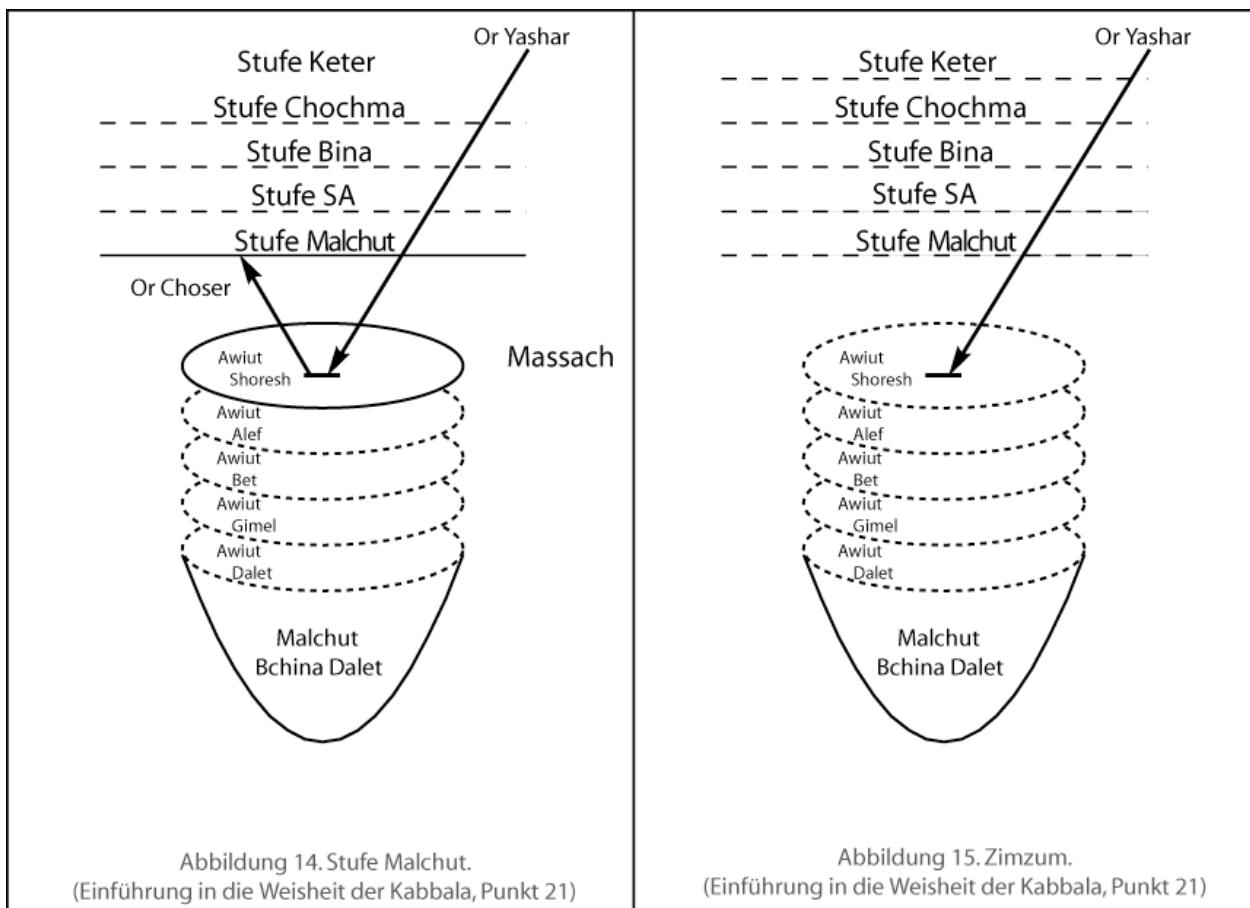
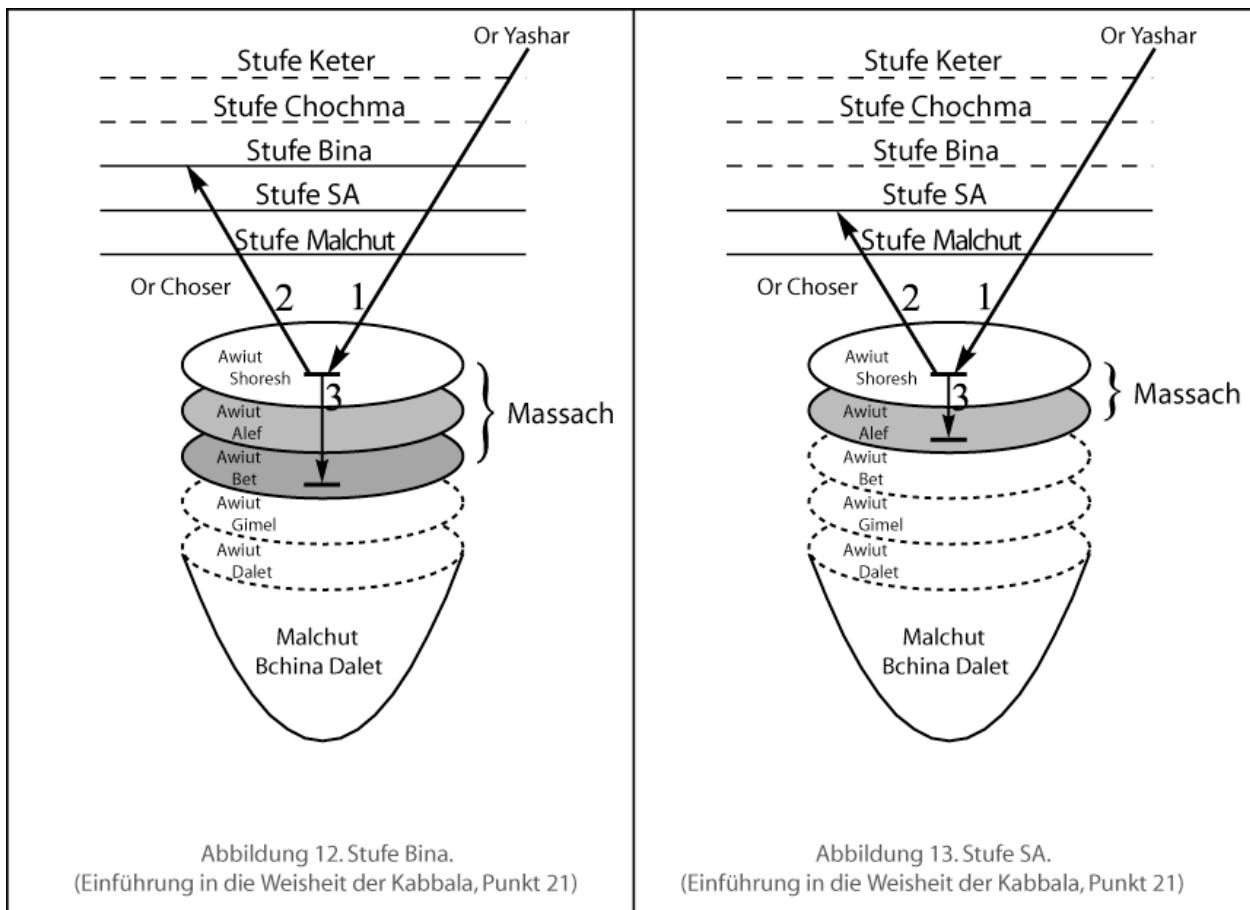
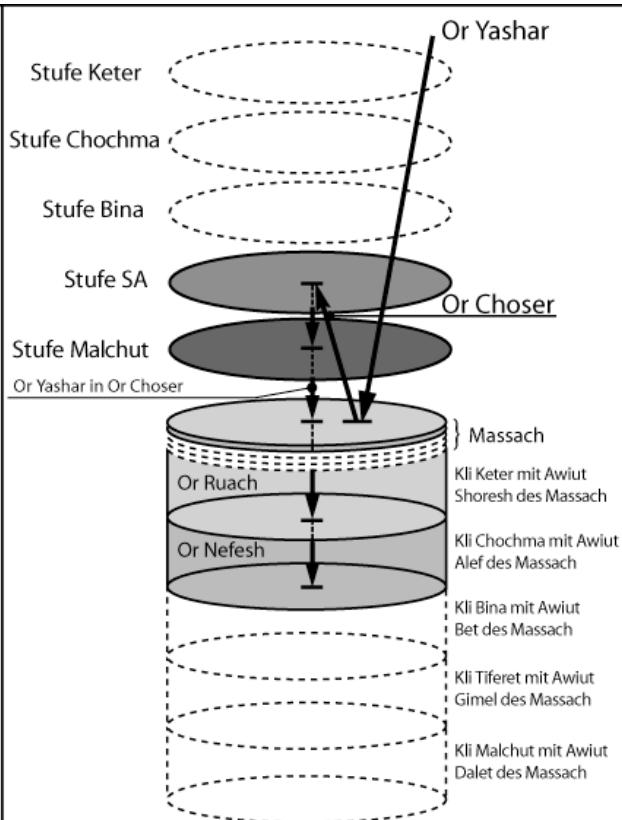
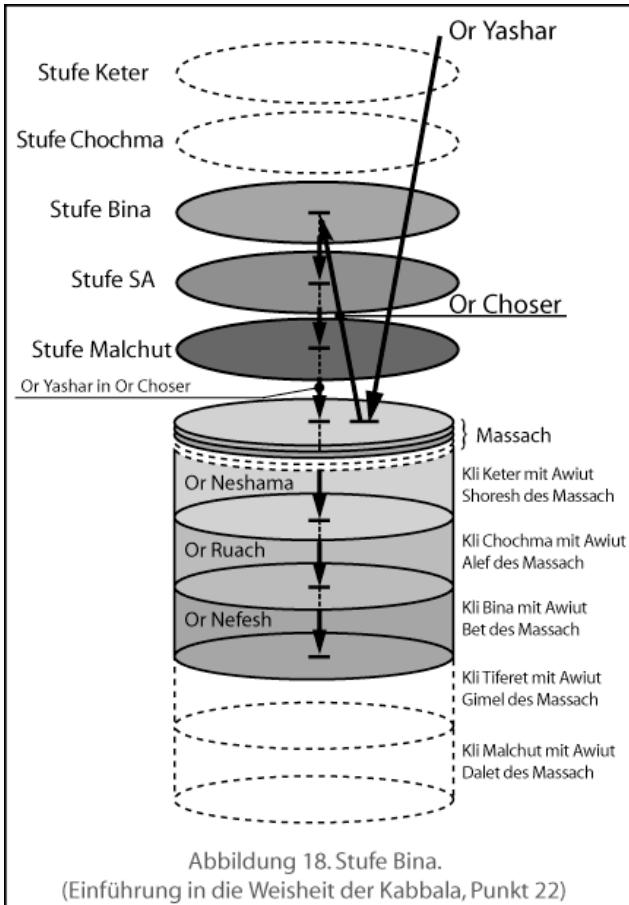
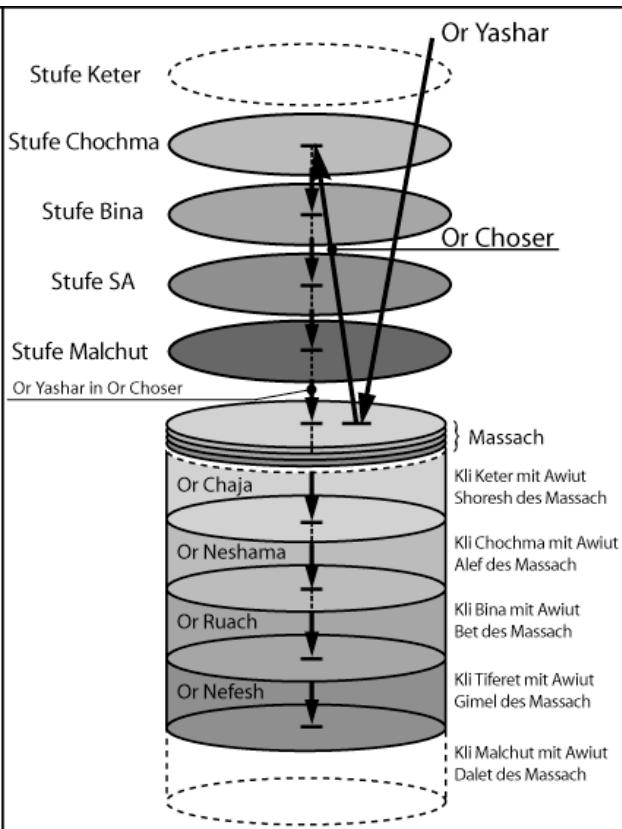
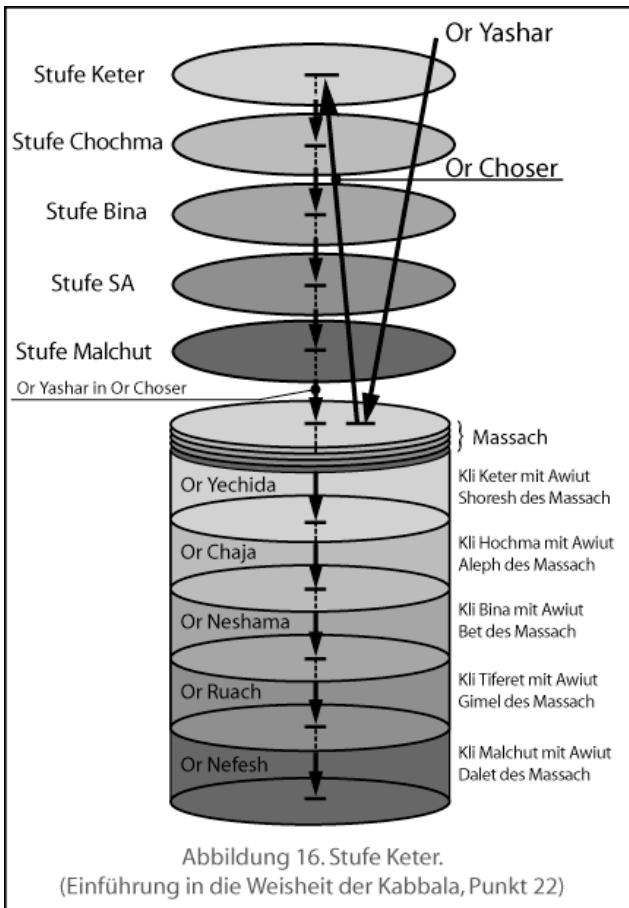
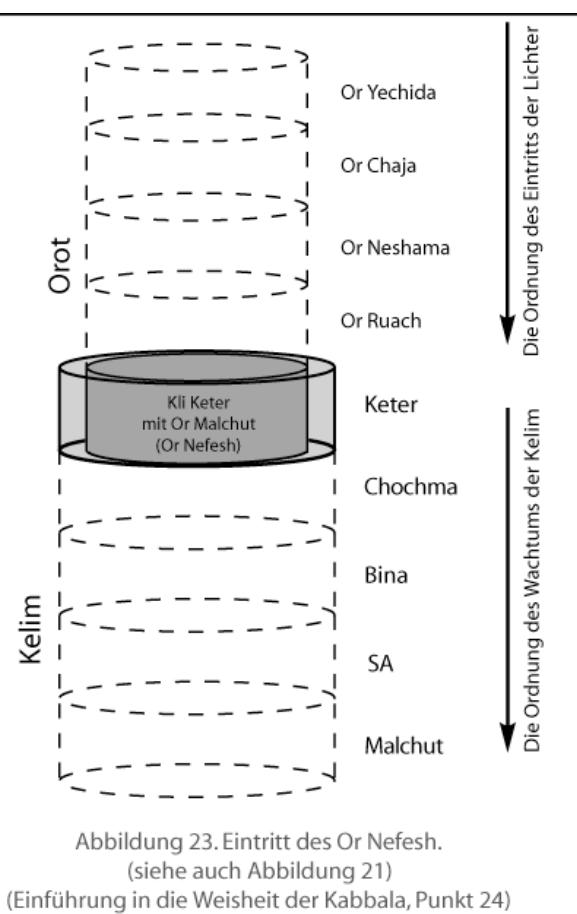
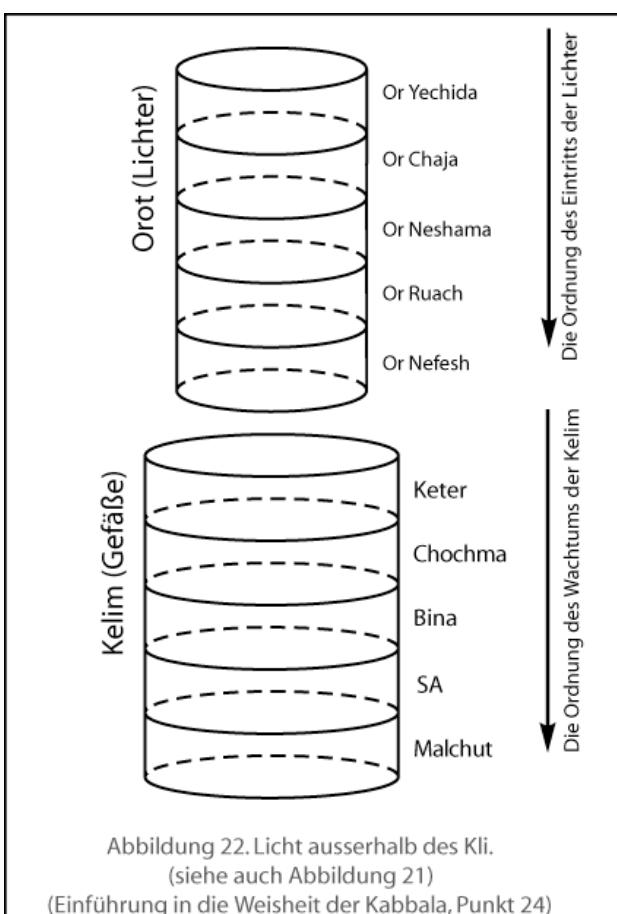
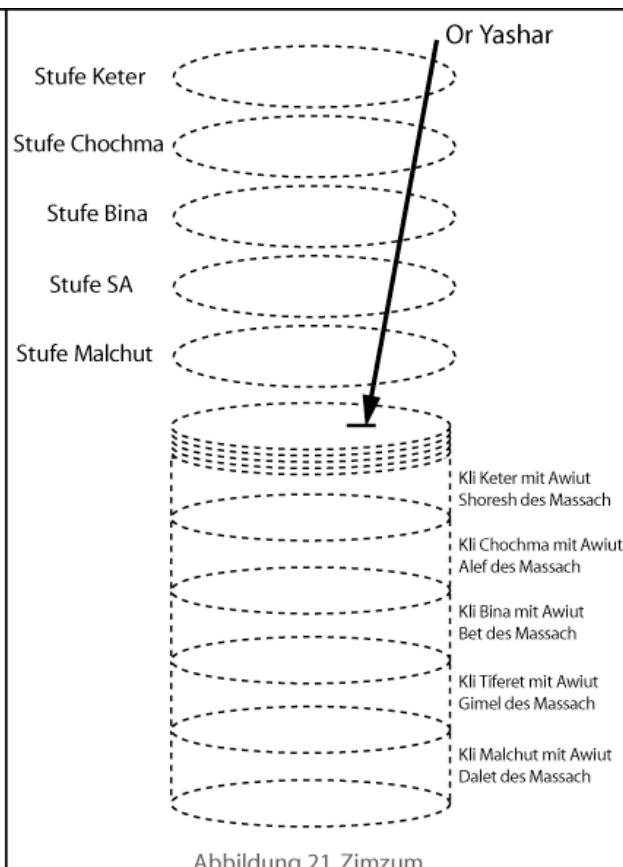
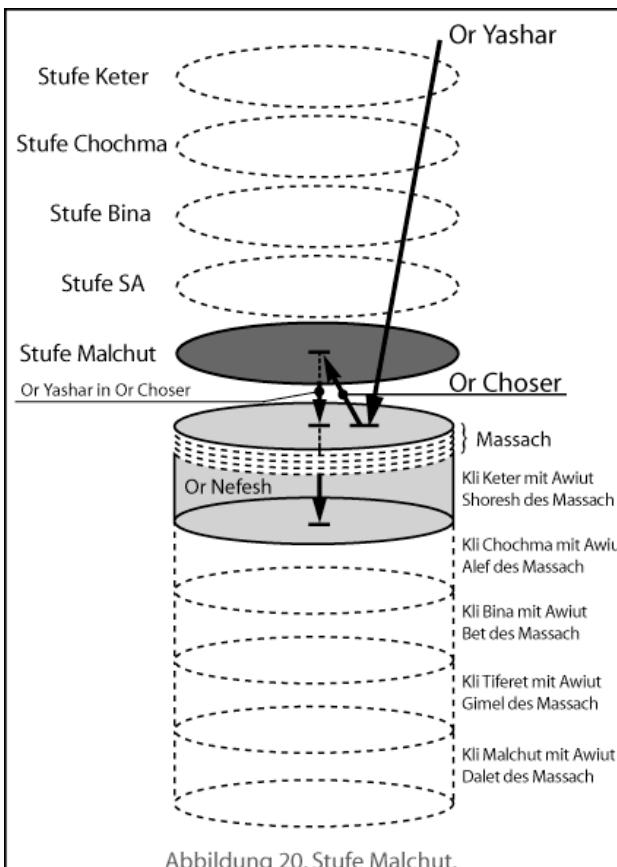


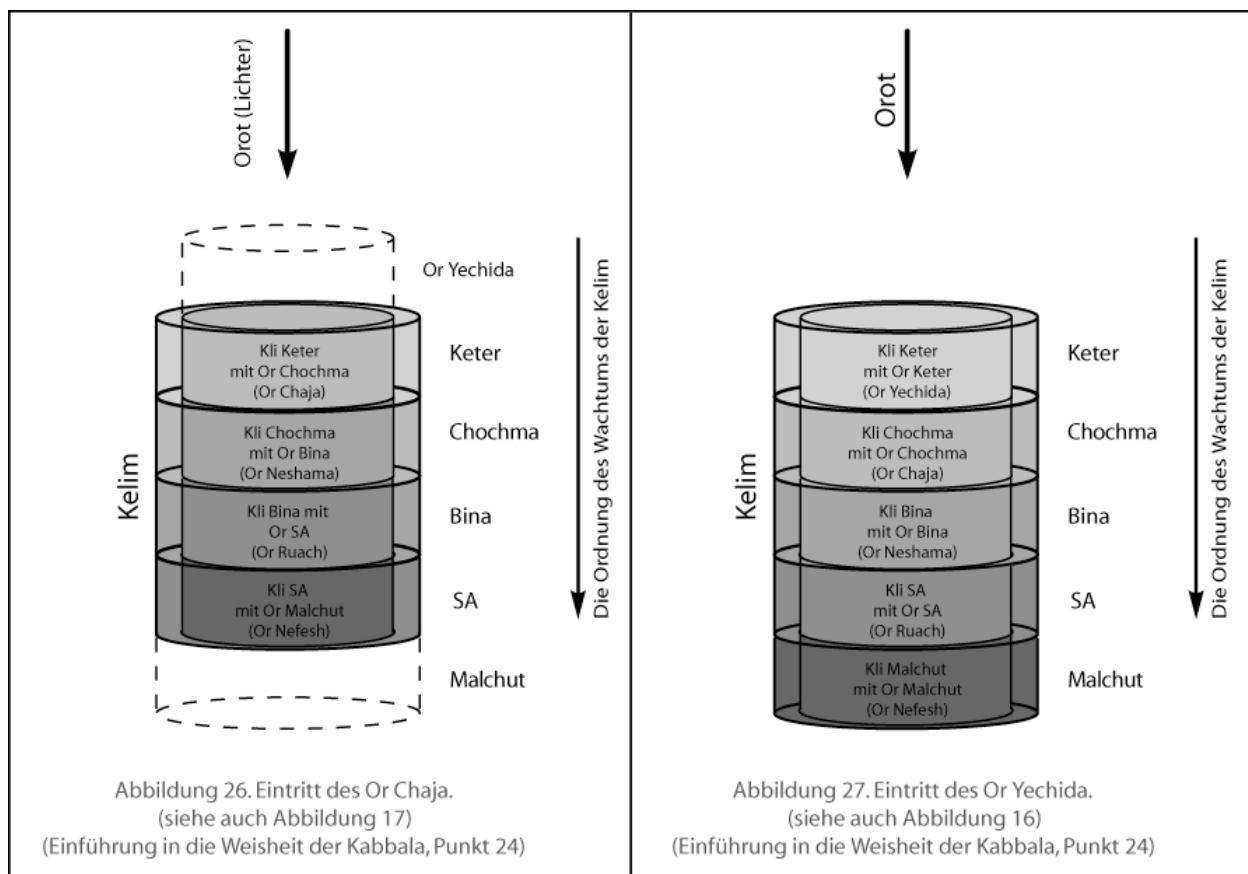
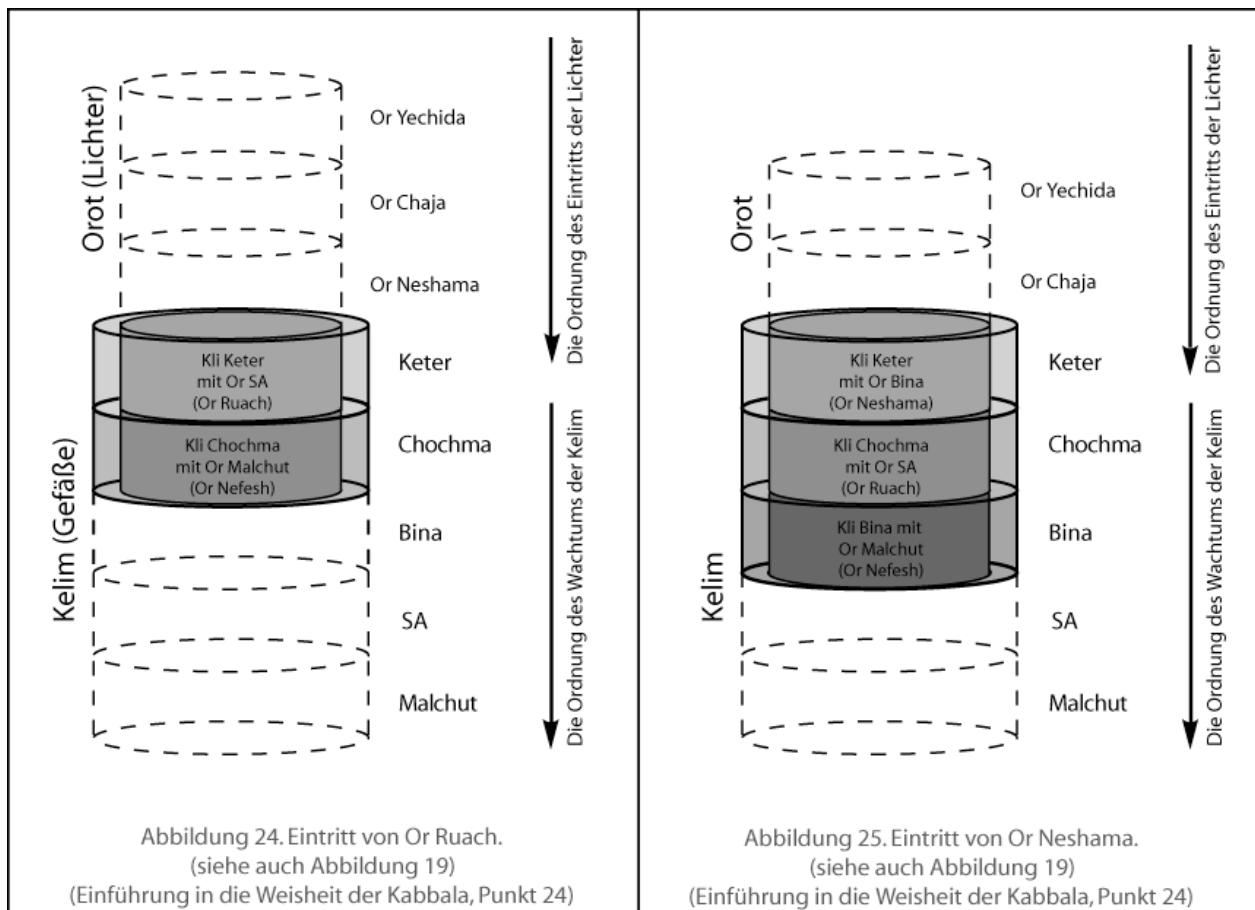
Abbildung 9. Fünf Welten.  
(Einführung in die Weisheit der Kabbala, Punkt 11)

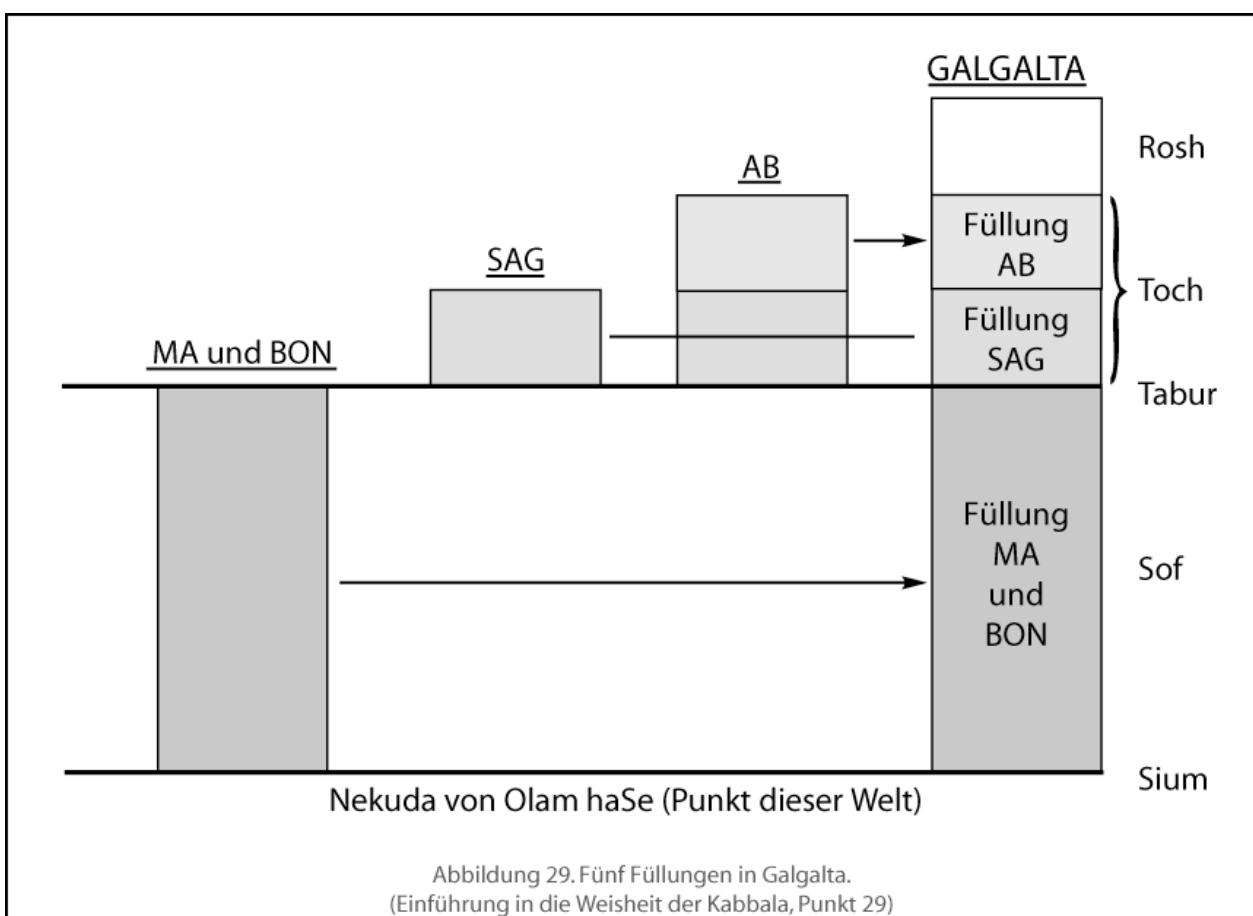
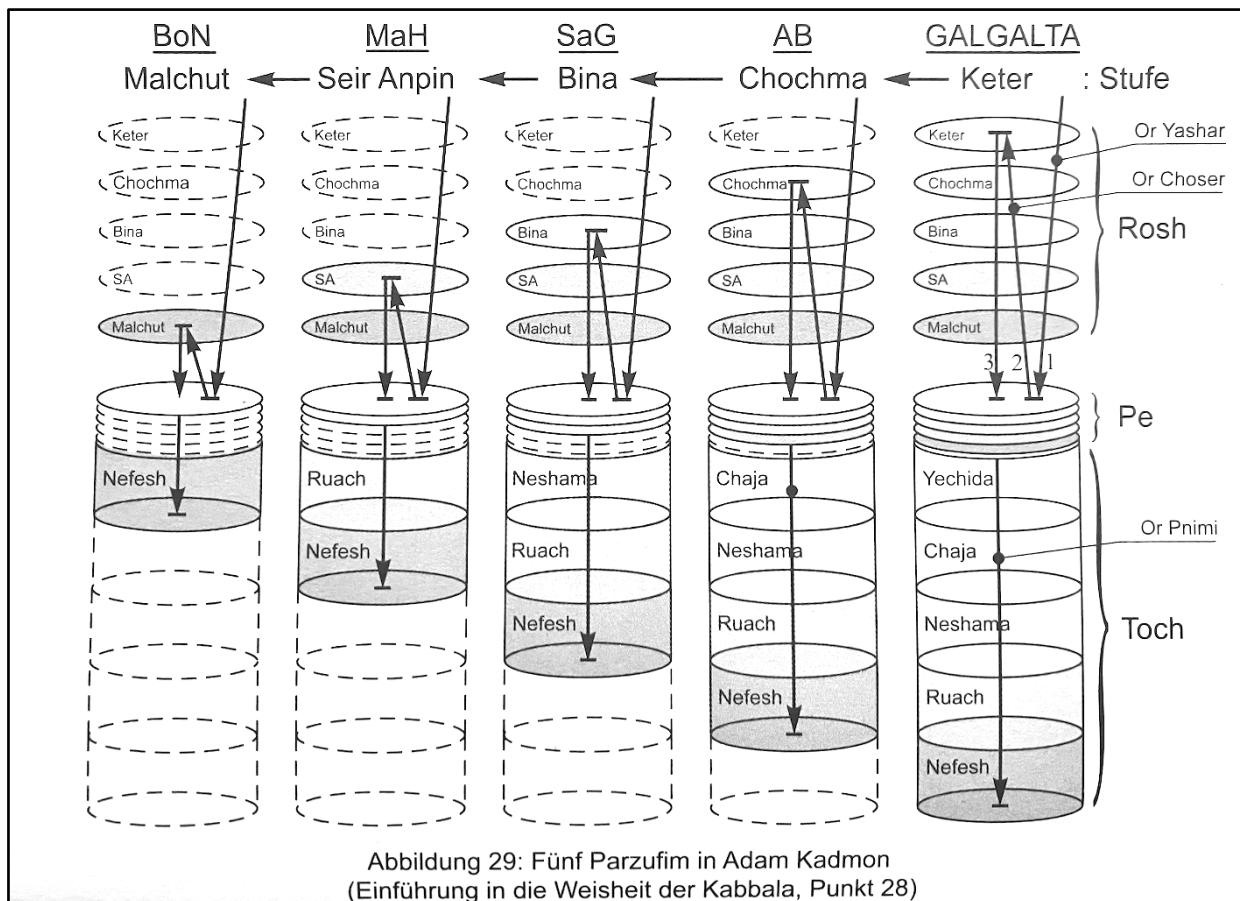












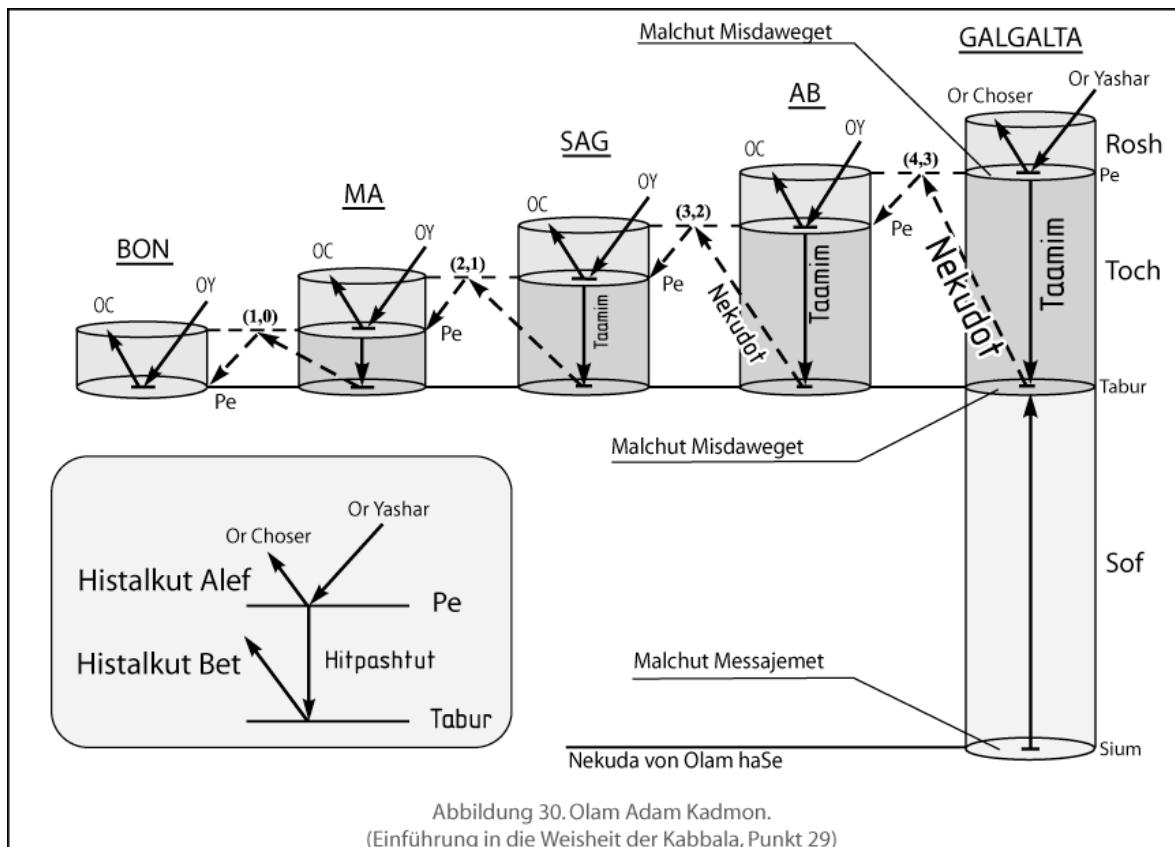


Abbildung 30. Olam Adam Kadmon.  
(Einführung in die Weisheit der Kabbala, Punkt 29)

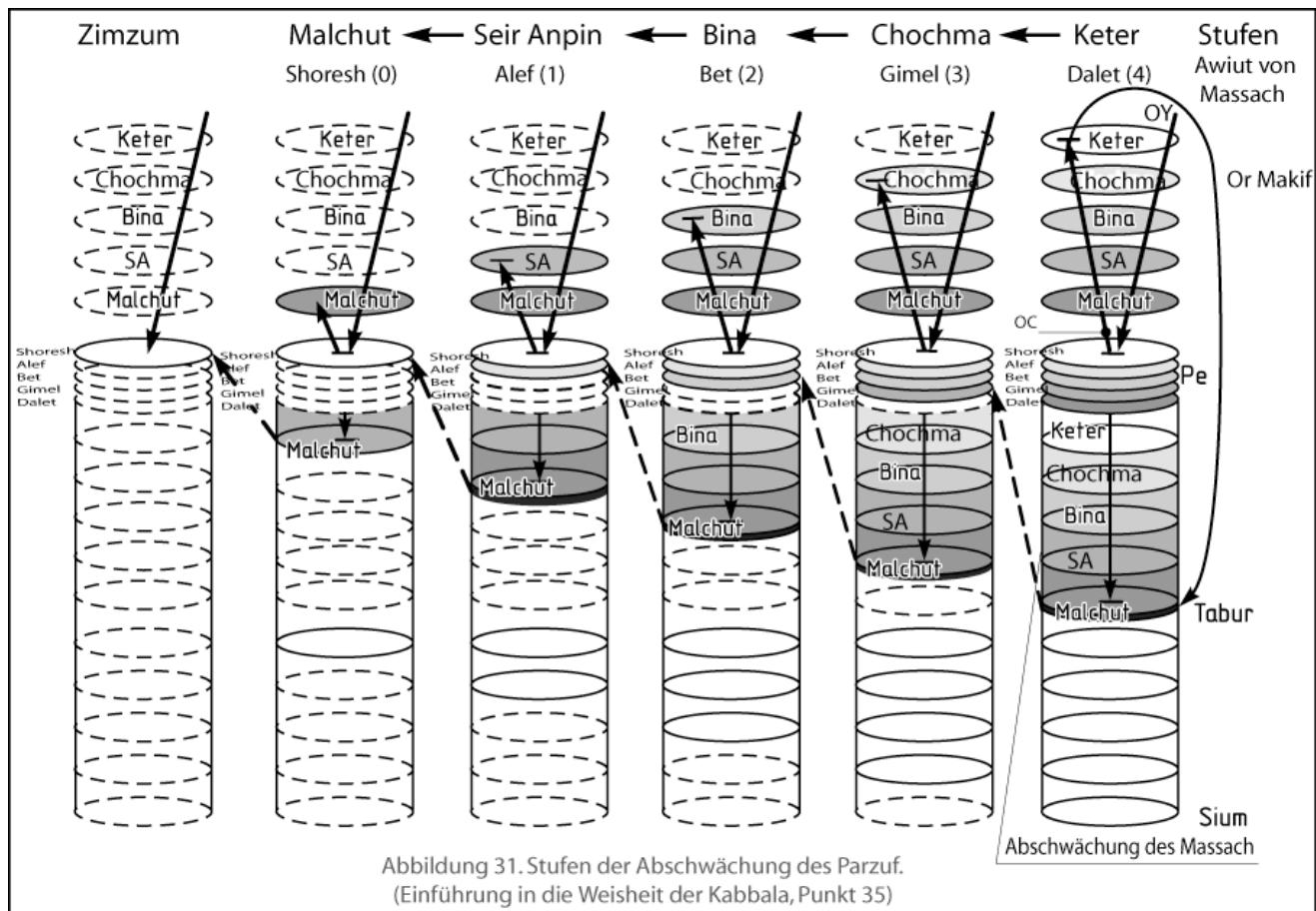
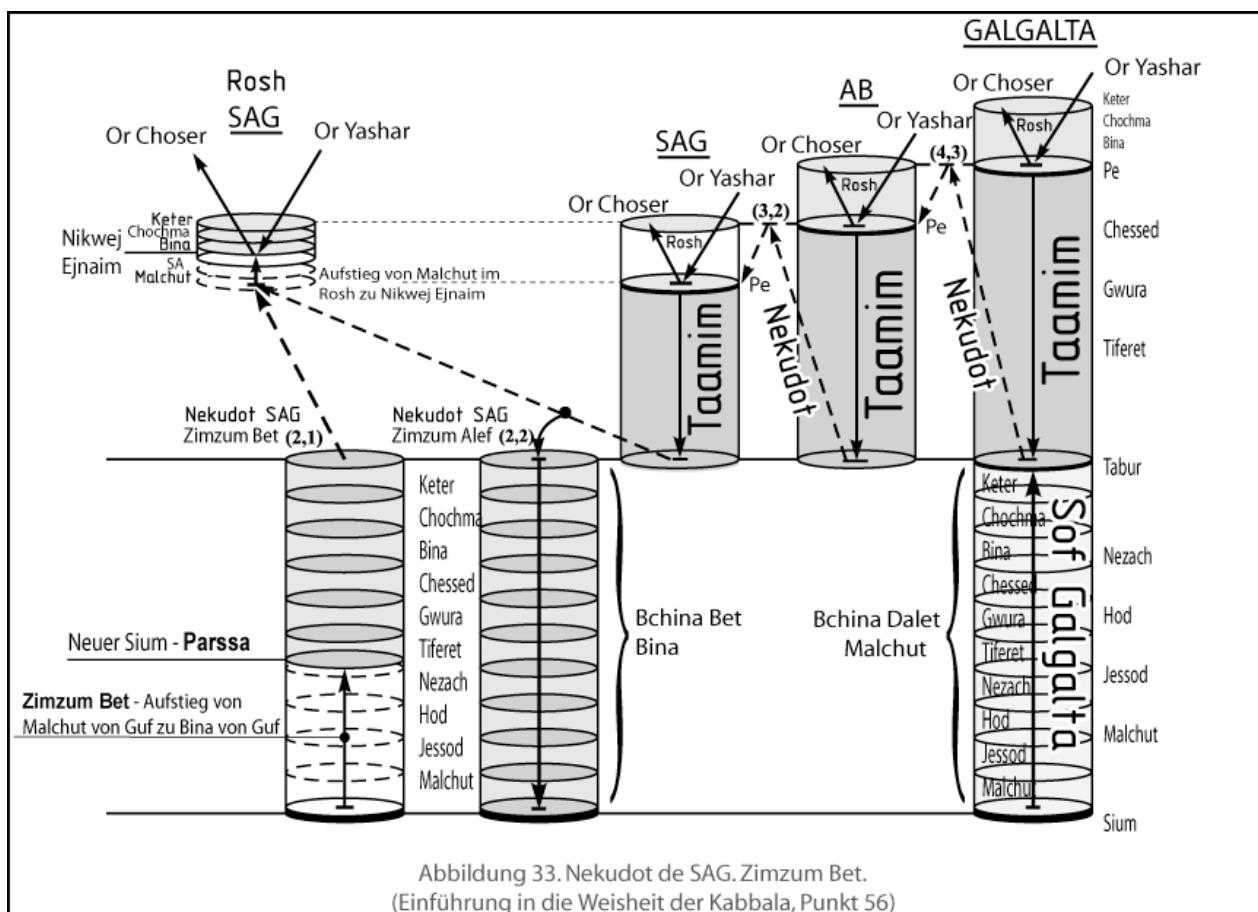
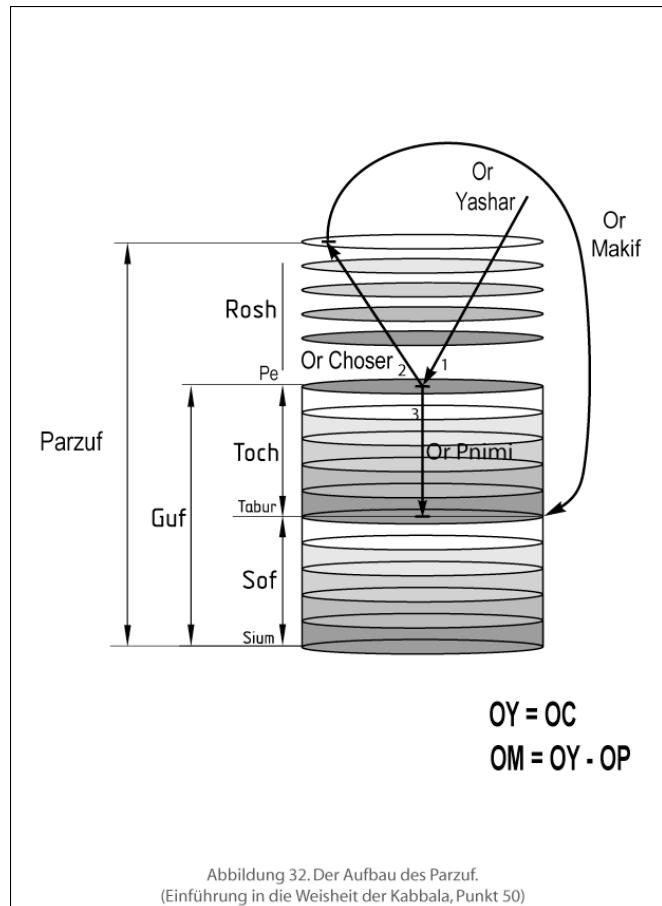
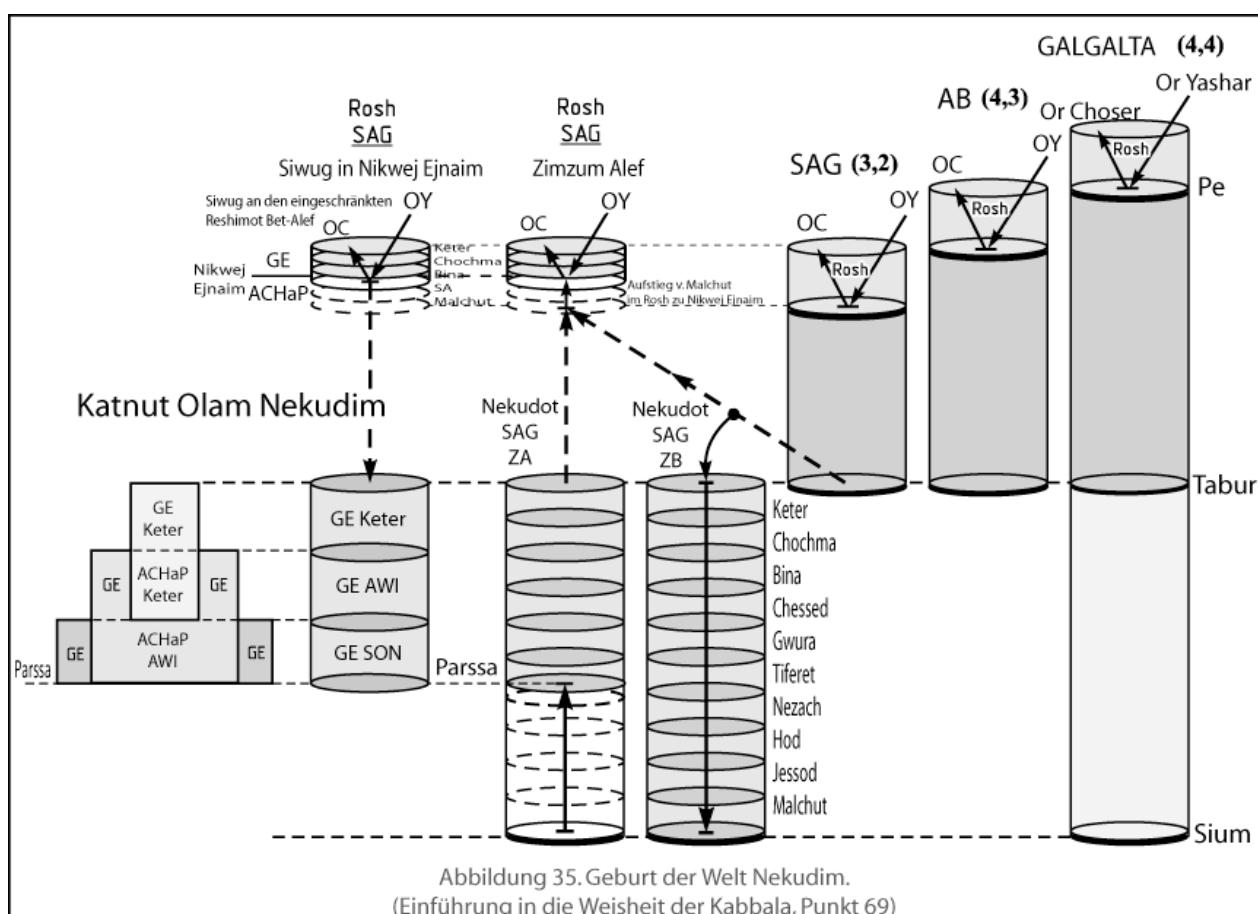
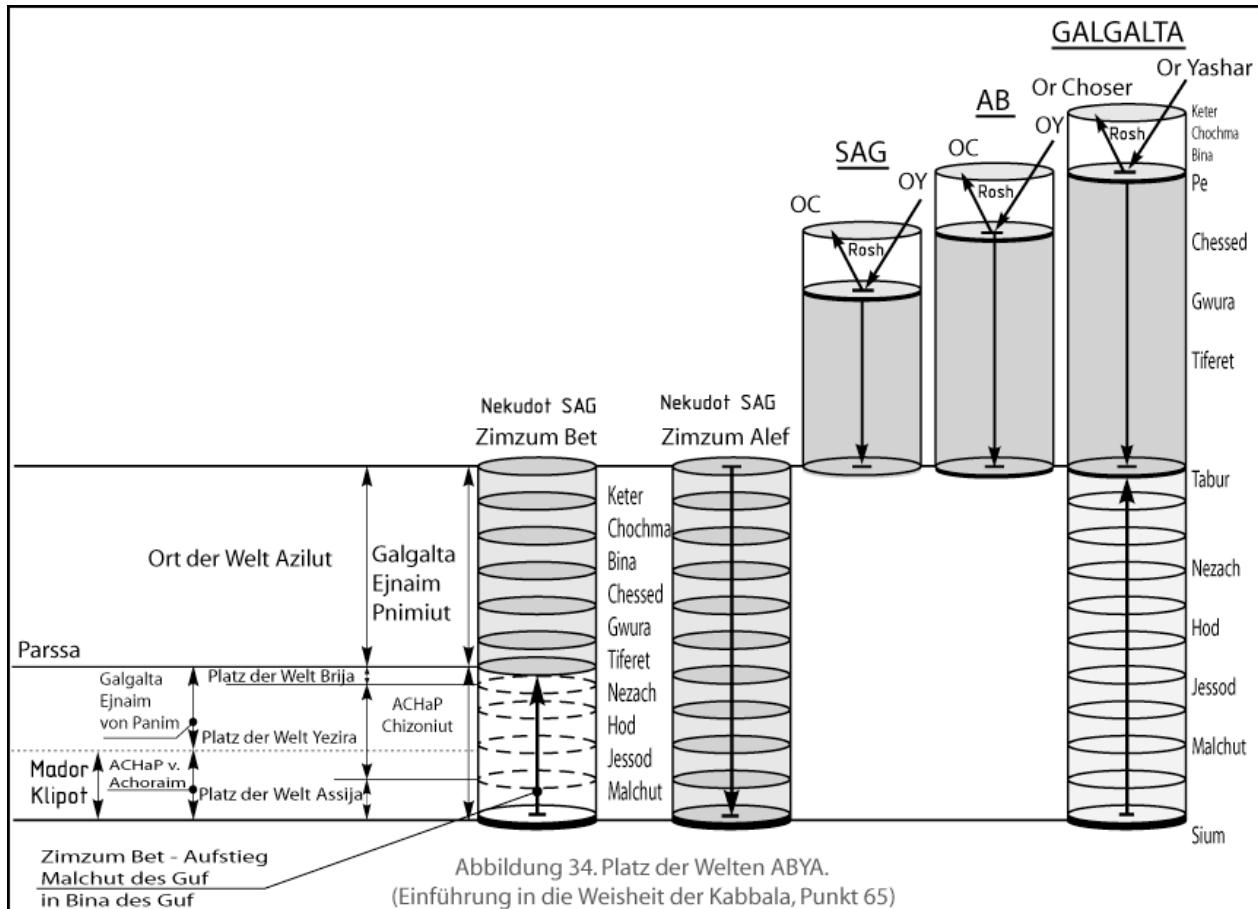
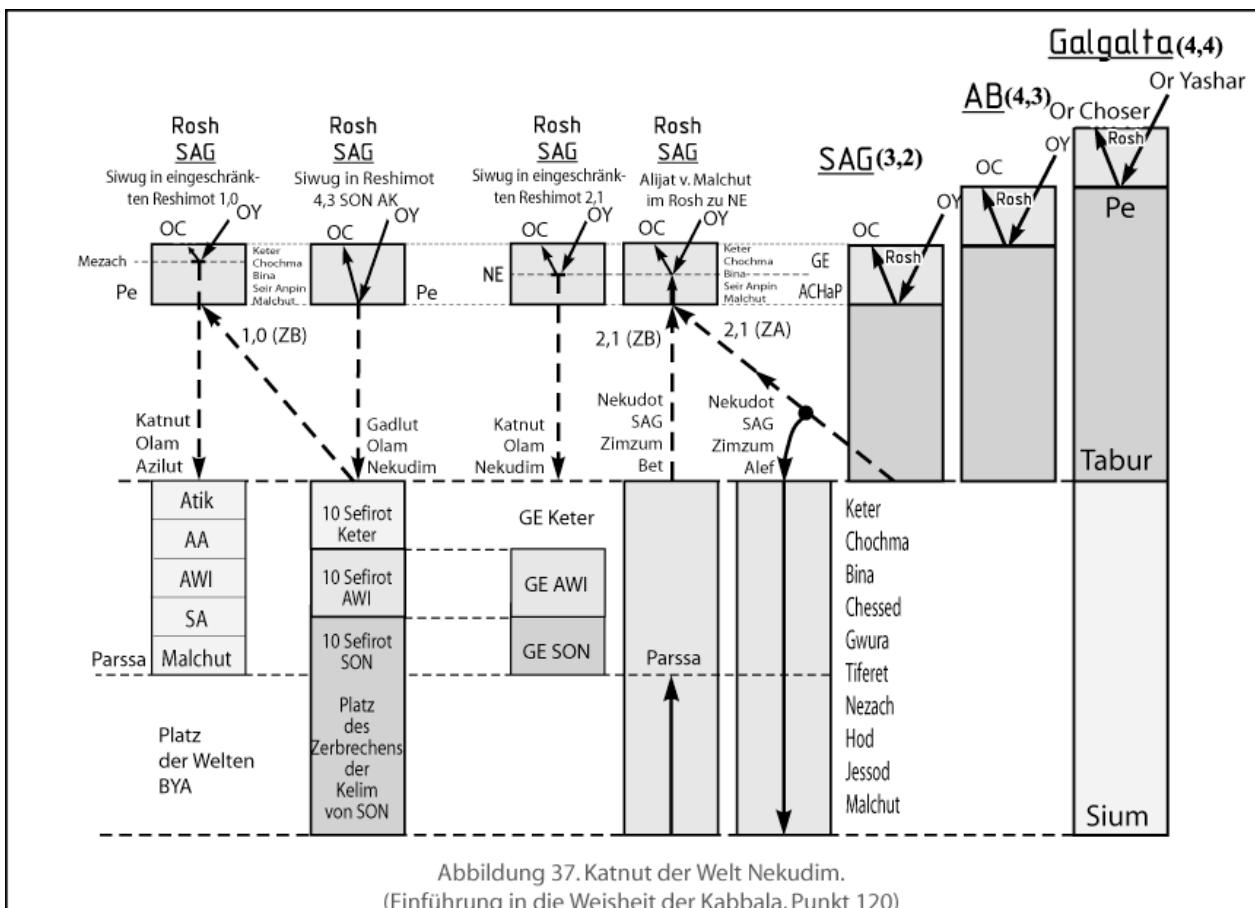
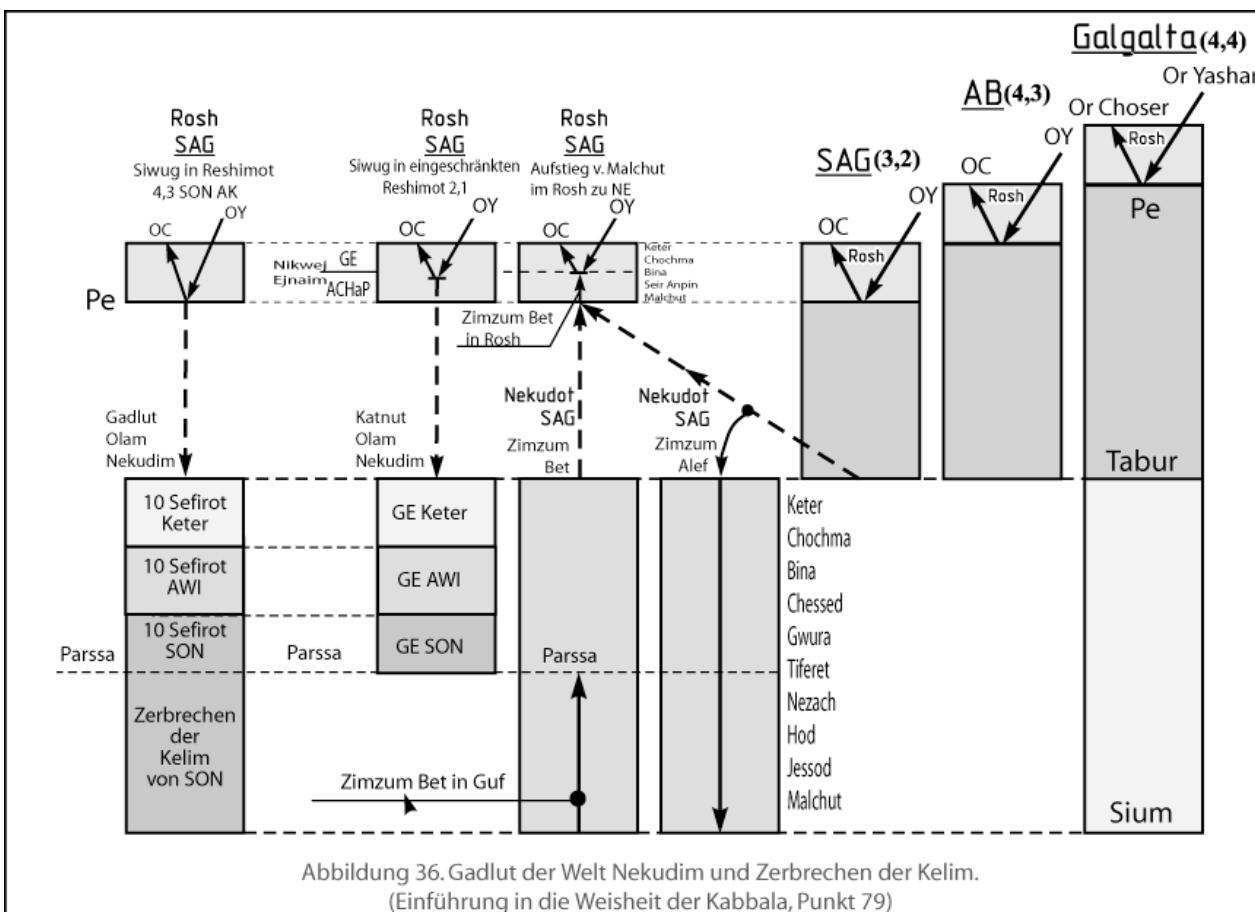
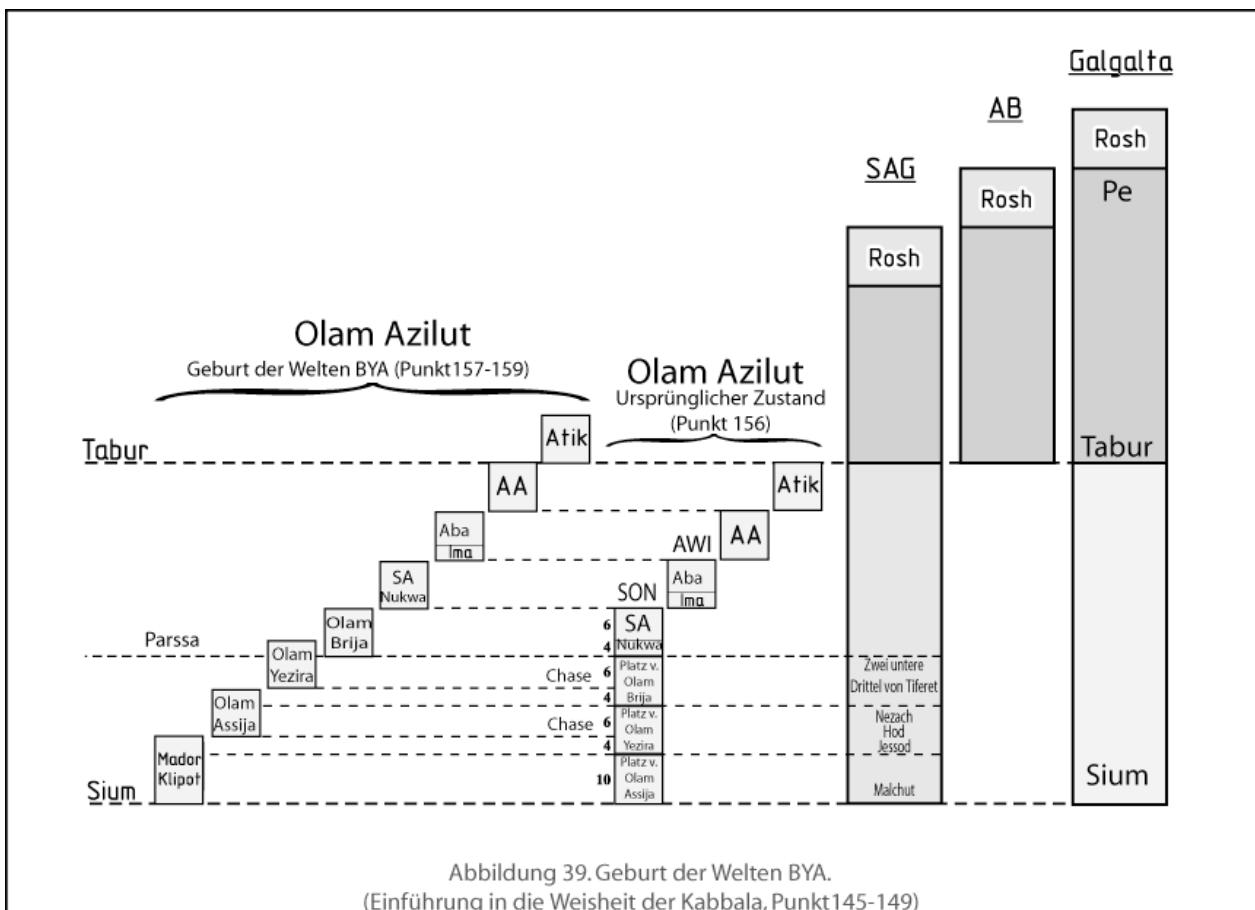
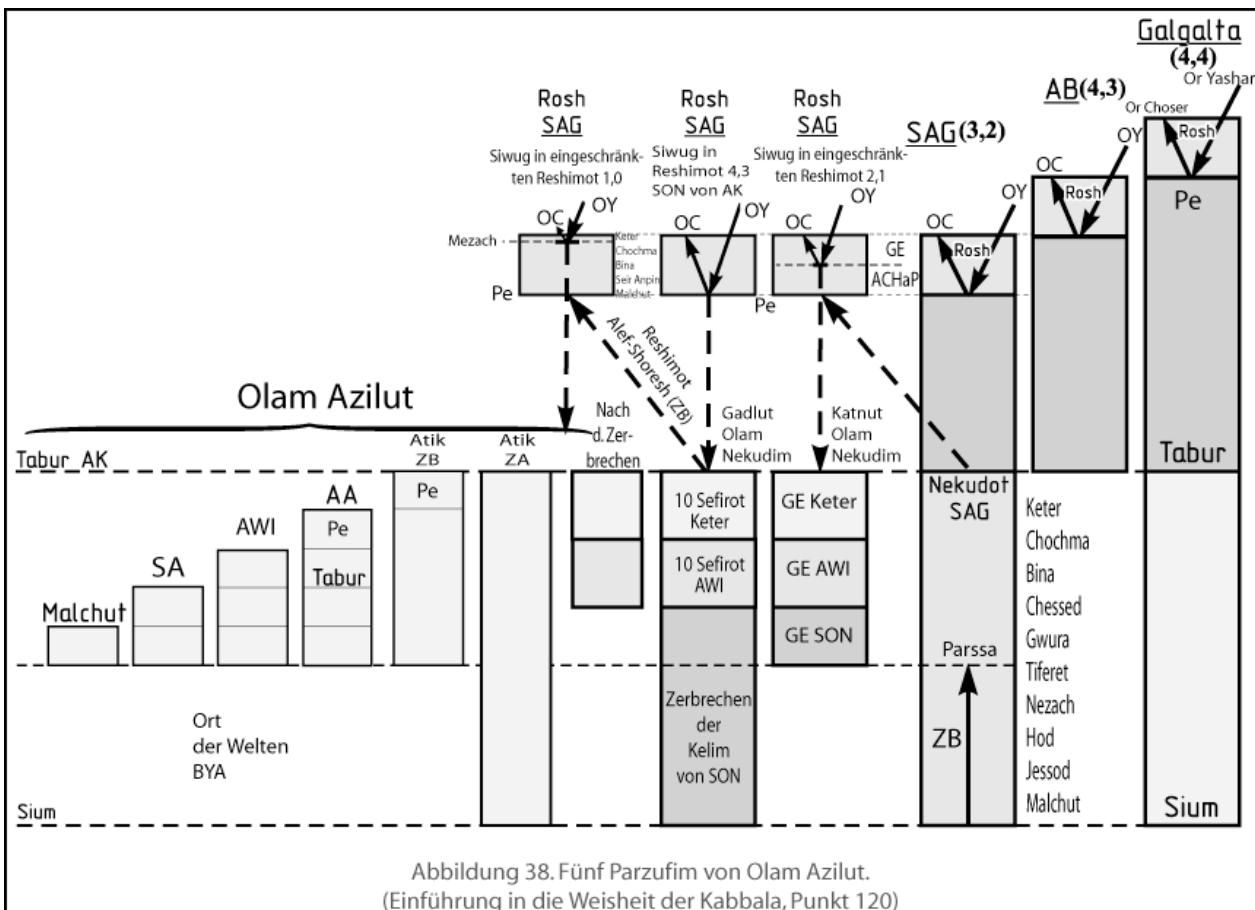


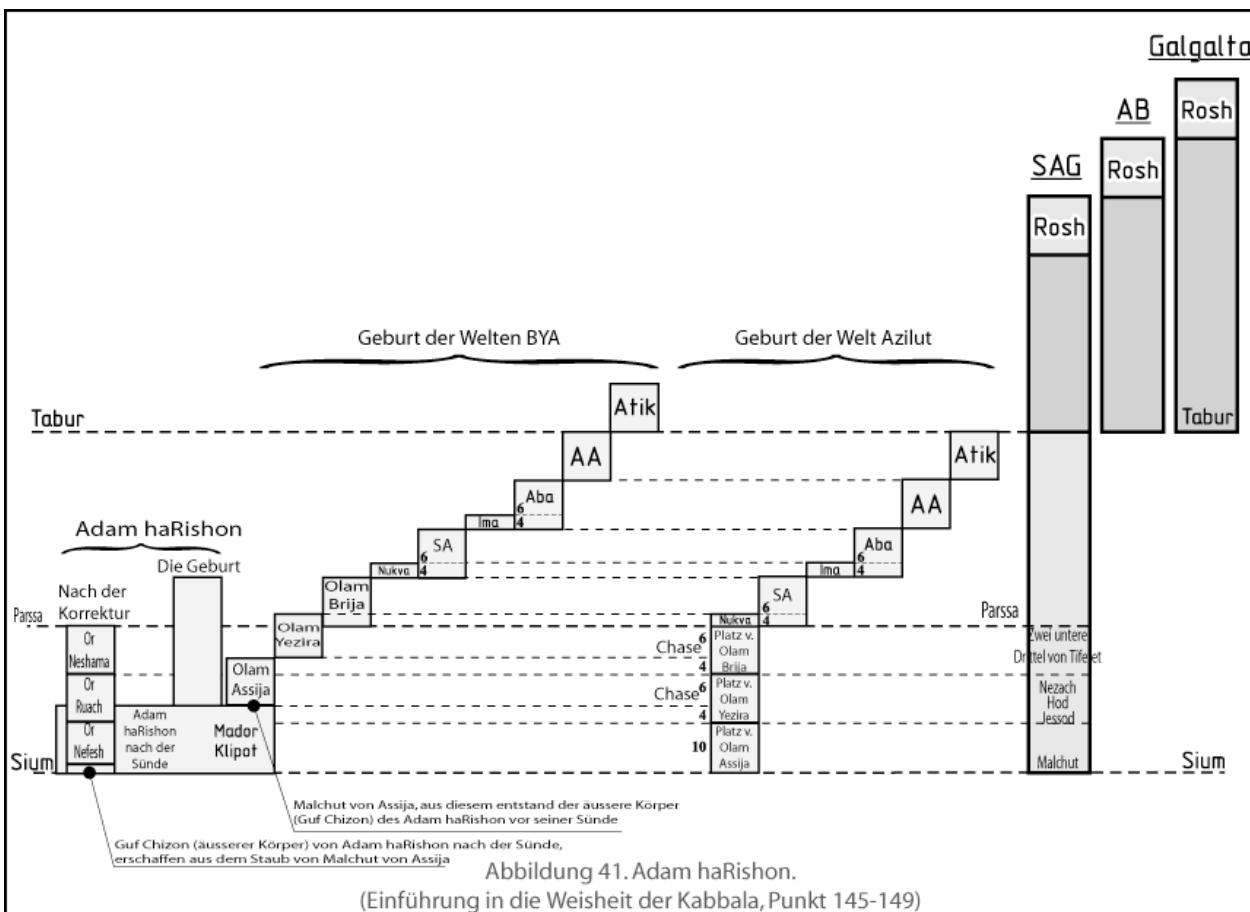
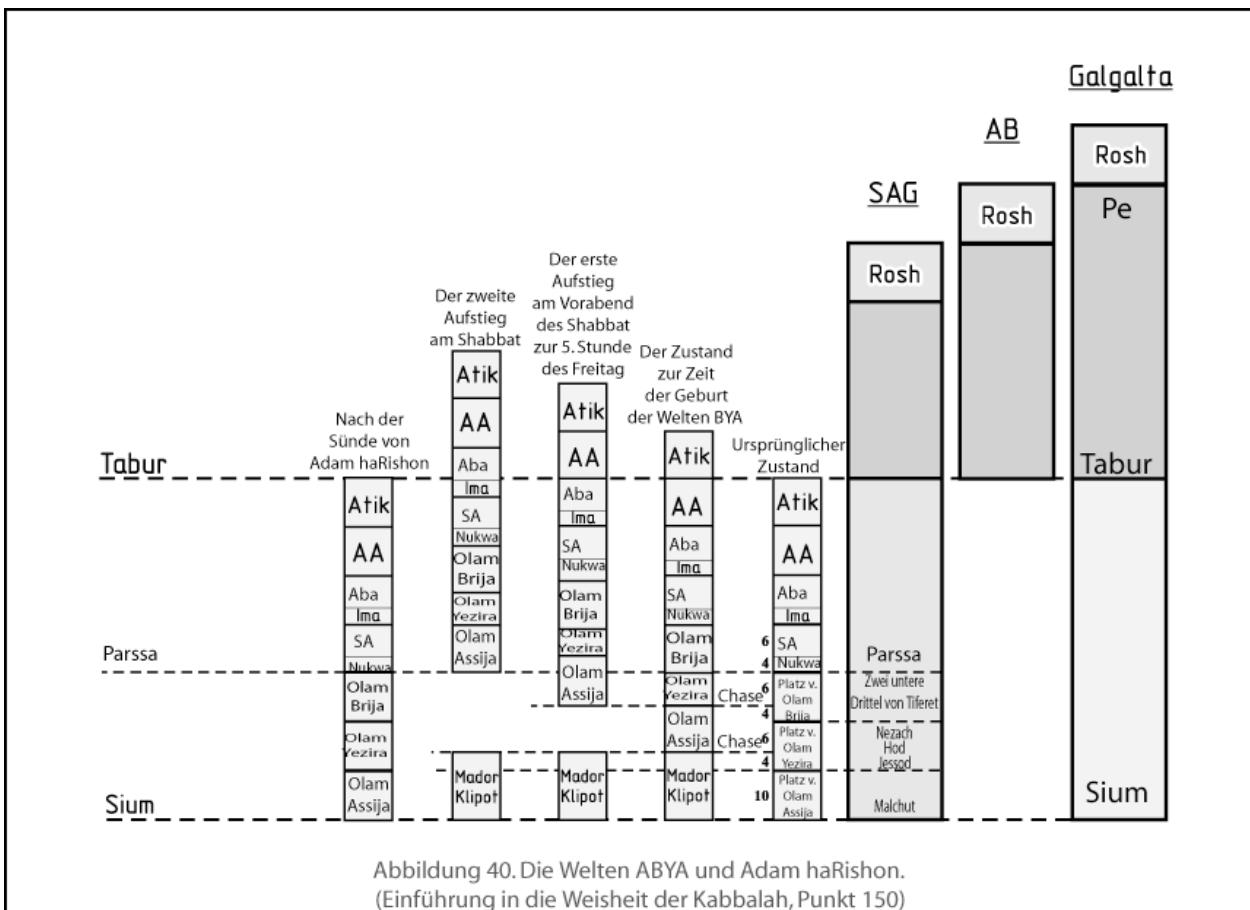
Abbildung 31. Stufen der Abschwächung des Parzuf.  
(Einführung in die Weisheit der Kabbala, Punkt 35)

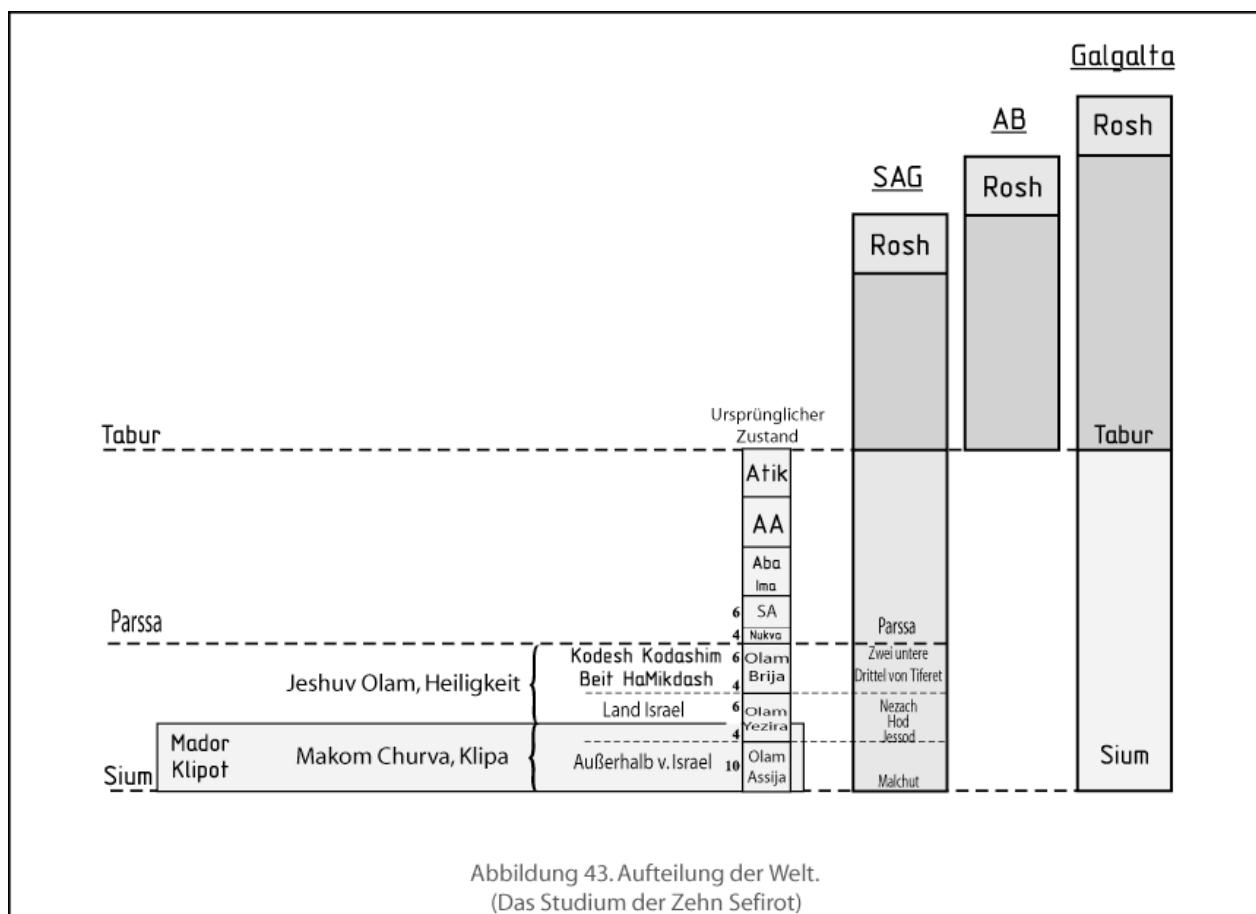
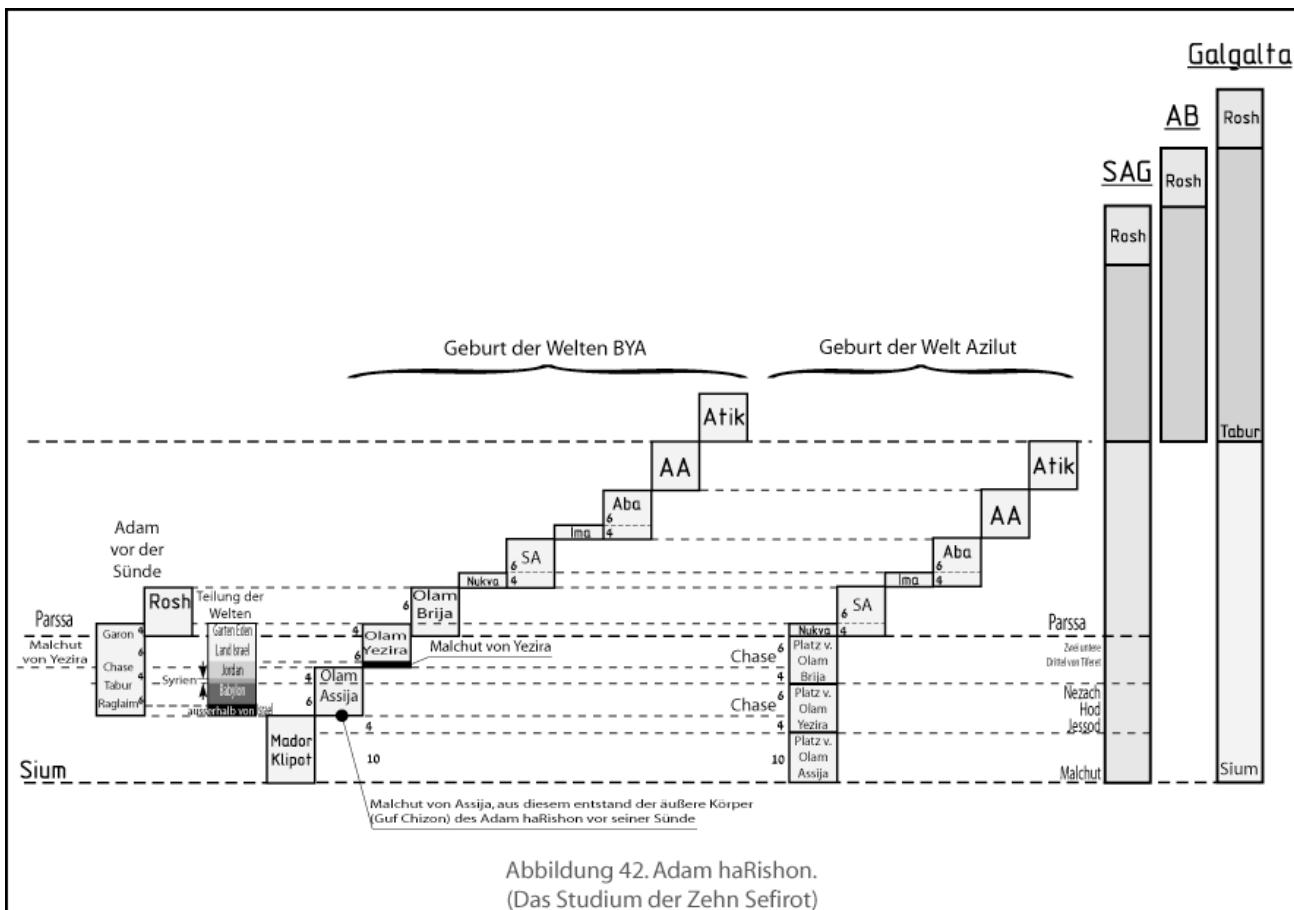


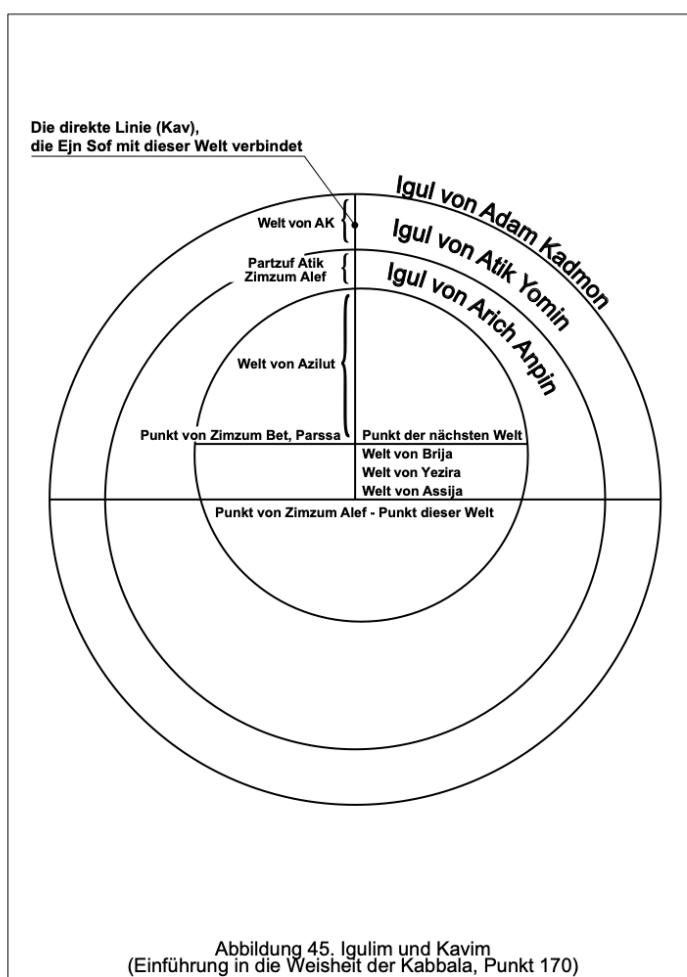
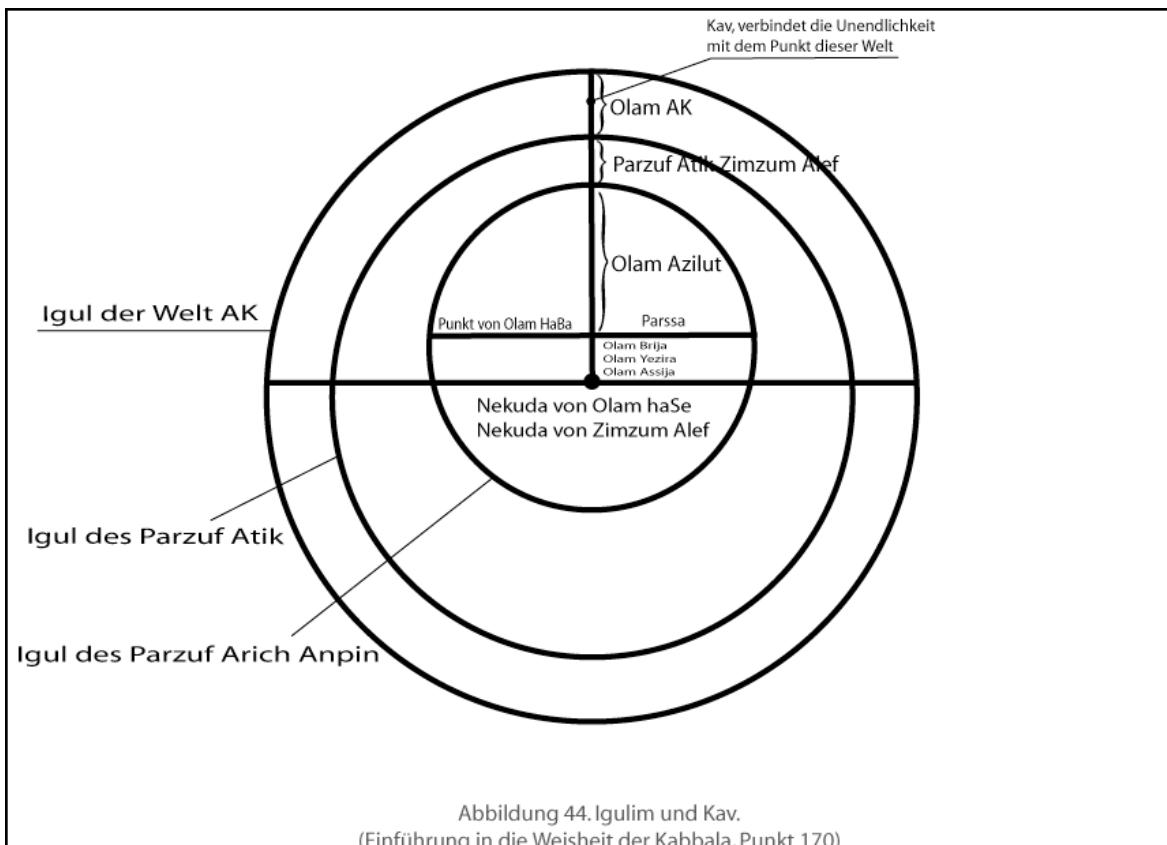


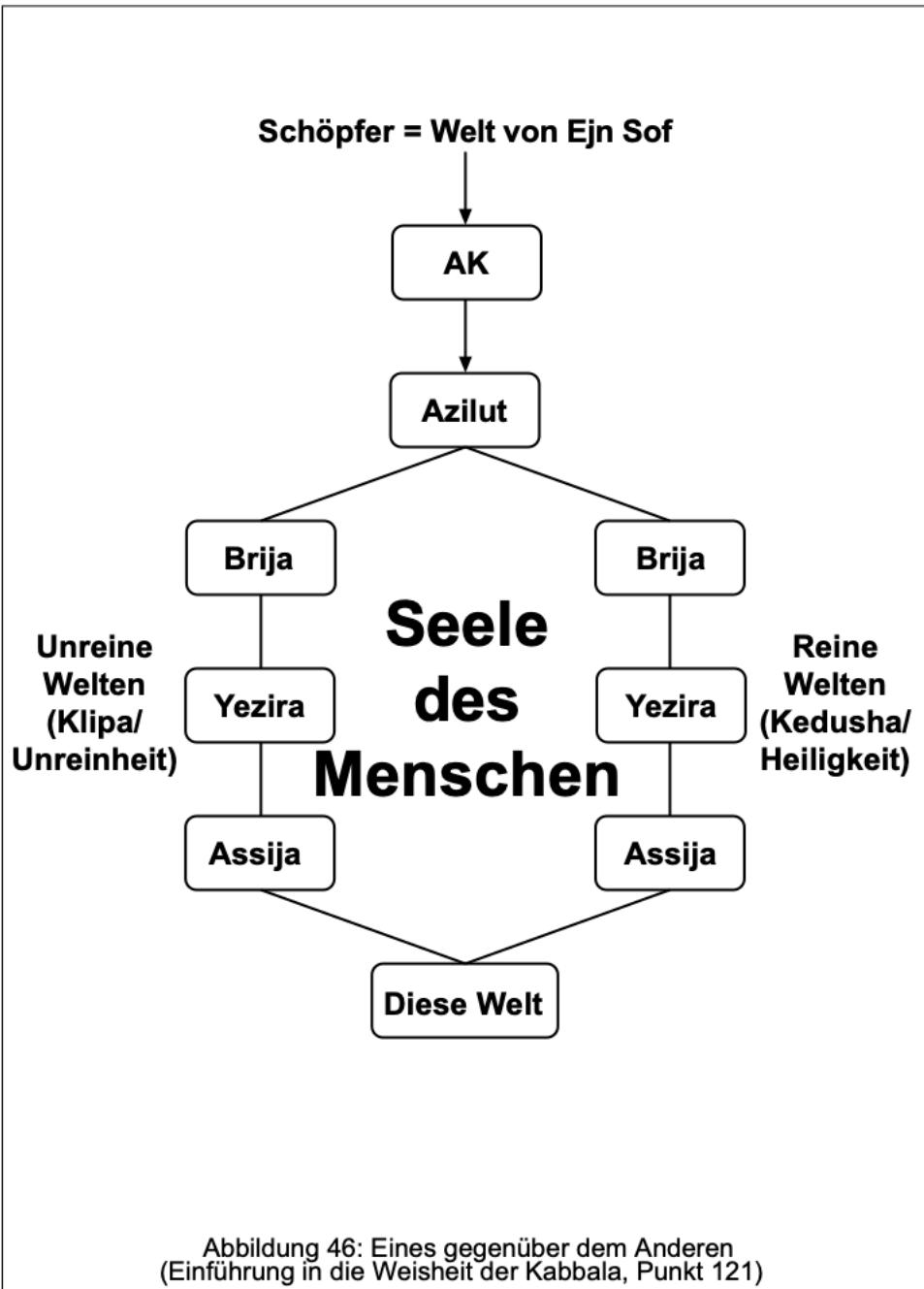












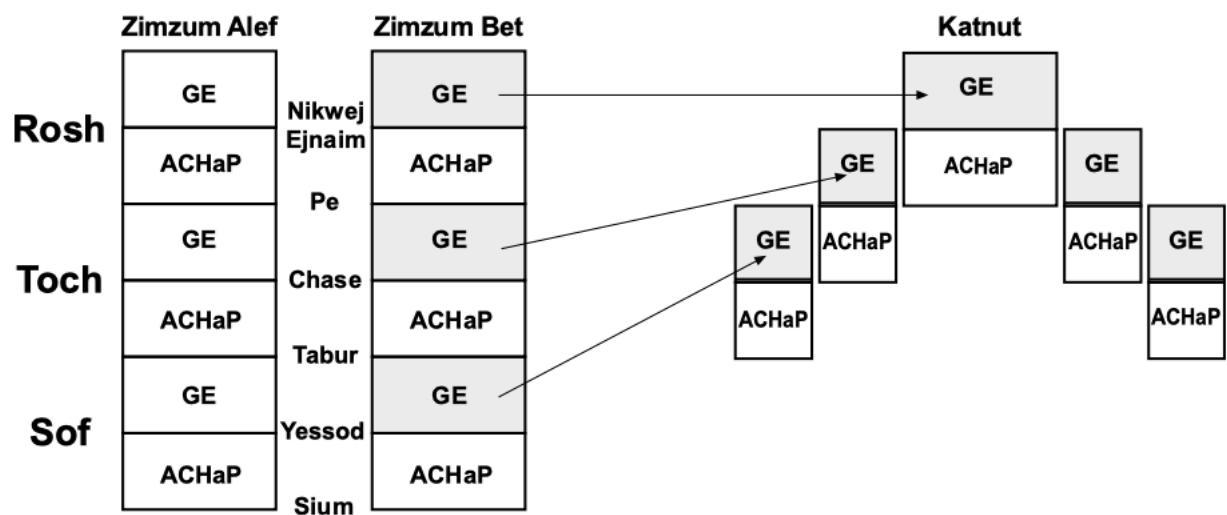


Abbildung 47: Zimzum Bet und Katnut  
(Einführung in die Weisheit der Kabbala, Punkt 85)

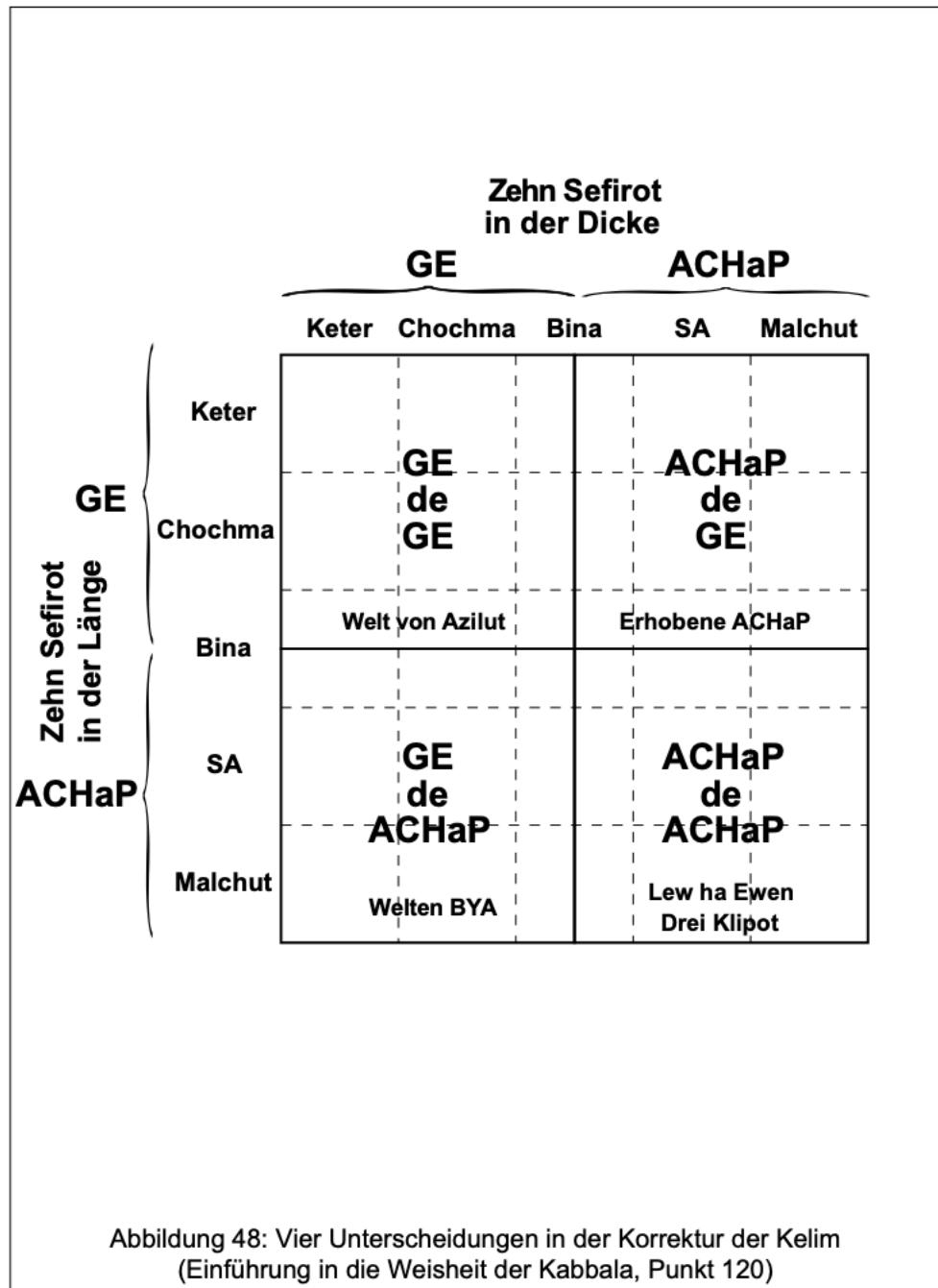


Abbildung 48: Vier Unterscheidungen in der Korrektur der Kelim  
(Einführung in die Weisheit der Kabbala, Punkt 120)

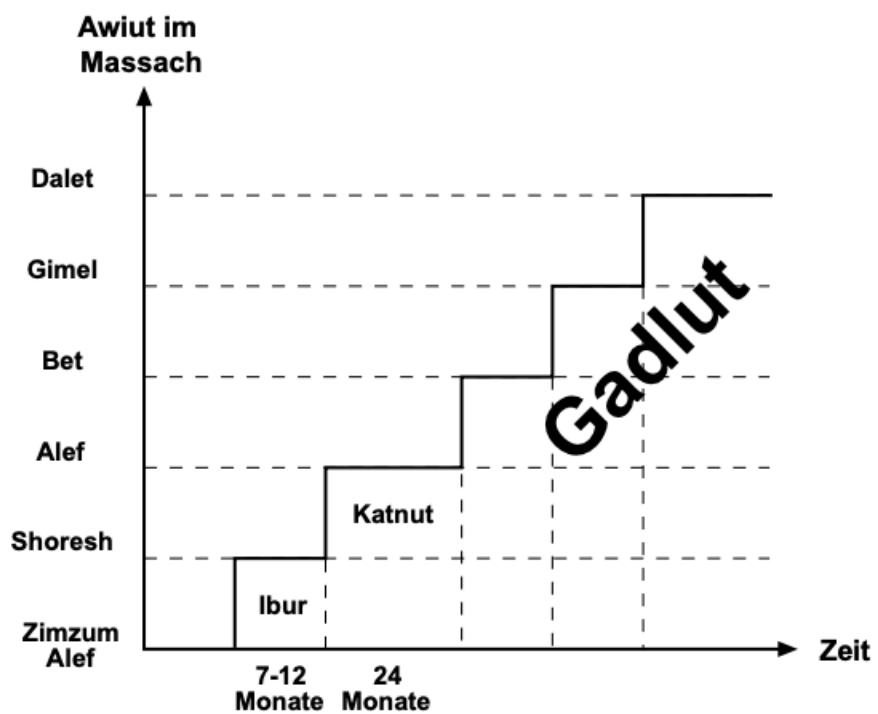


Abbildung 49: Etappen in der Entwicklung des Parzuf  
(Einführung in die Weisheit der Kabbala, Punkt 121)

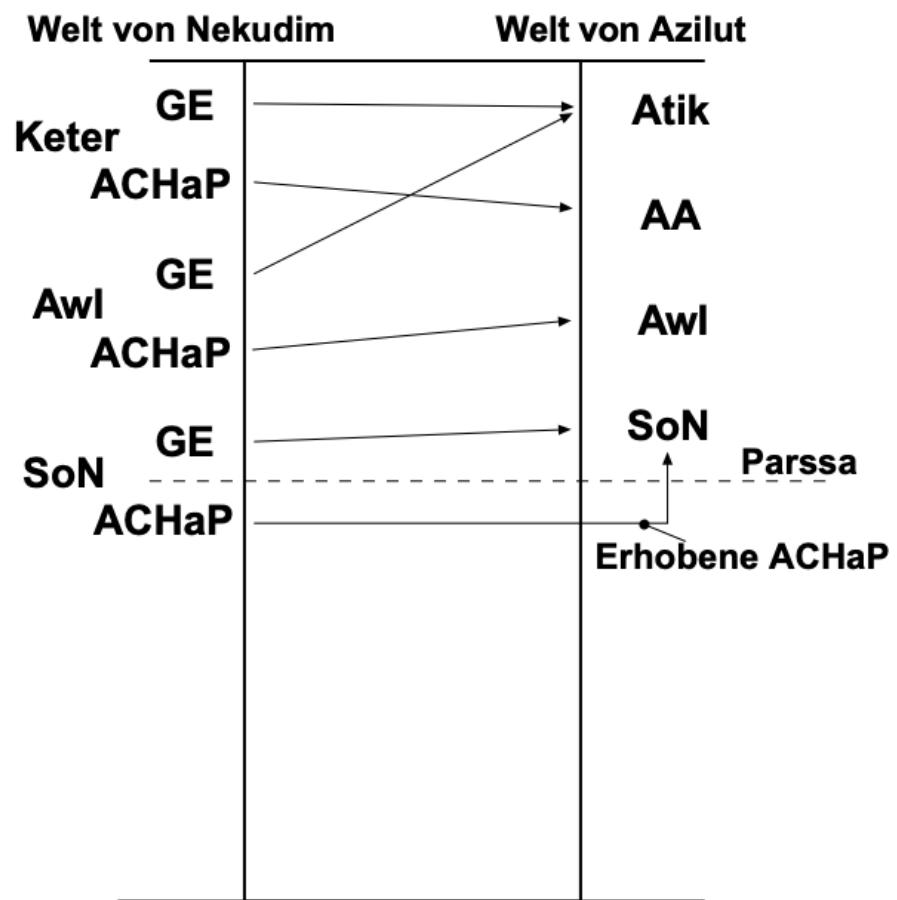


Abbildung 50: Sortieren der Kelim nach dem Zerbrechen  
(Einführung in die Weisheit der Kabbala, Punkt 101)

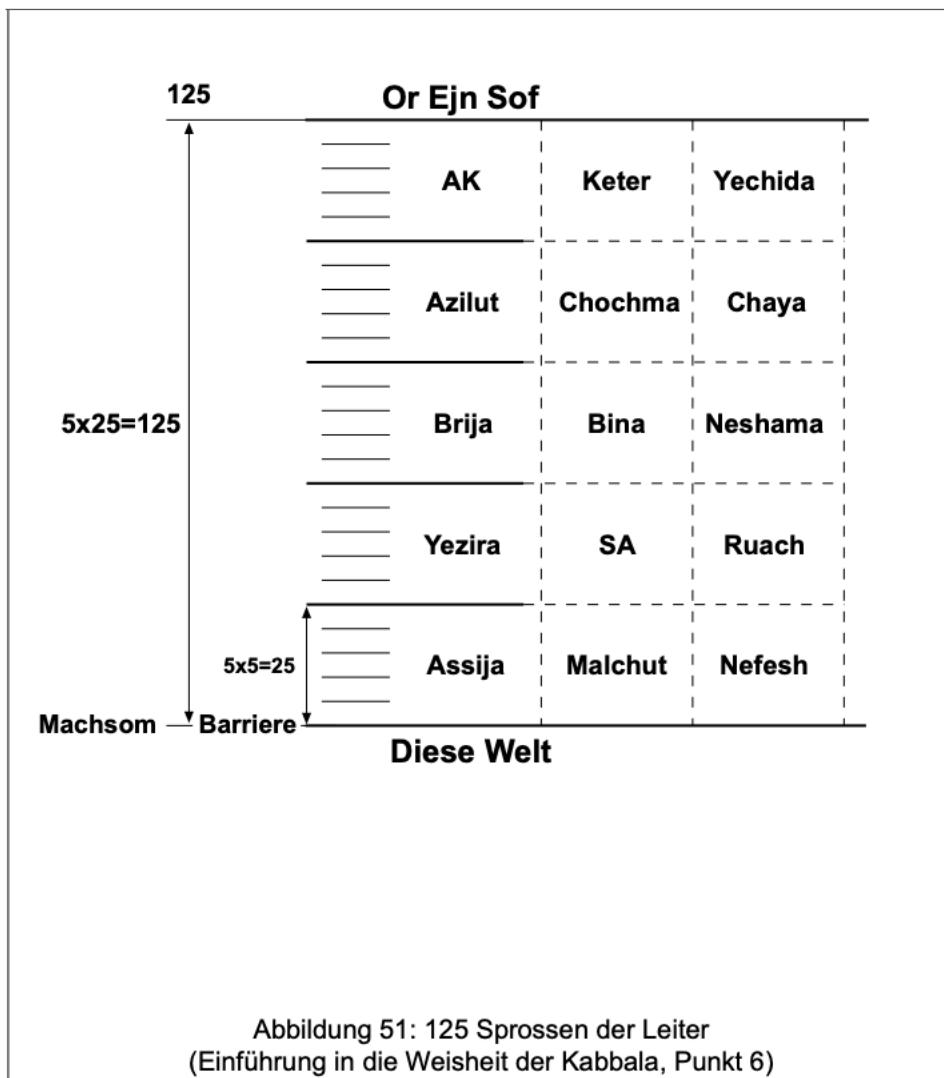


Abbildung 51: 125 Sprossen der Leiter  
(Einführung in die Weisheit der Kabbala, Punkt 6)

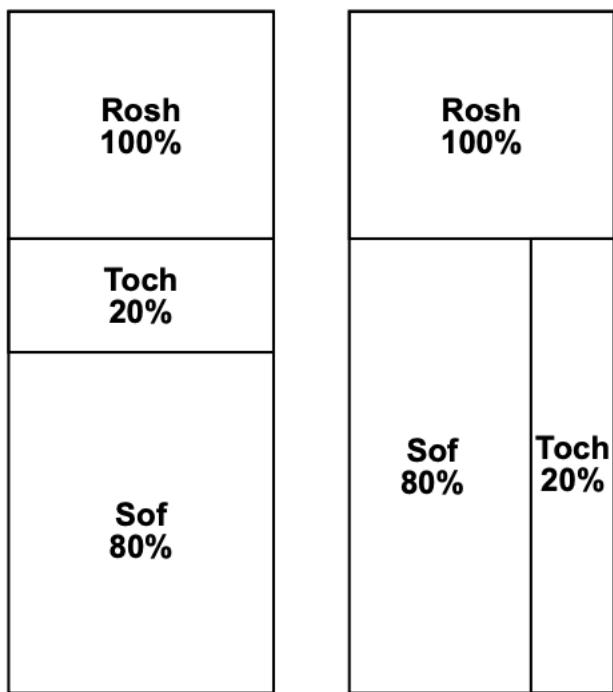


Abbildung 52: Einteilung des Parzuf  
(Einführung in die Weisheit der Kabbala, Punkt 50)

c

Mensch																		
Bchinot	HaWaYaH	Sefirot	Teile des Rosh	Sinne	Parzufim	Welten	Lichter	TaNTa	Vier Bchinot in der Natur	Vier Bchinot im Menschen	Zwischen-stufen im Menschen	Spiritualität im Menschen	Körper des Menschen	Kleidung des Menschen	Haus des Menschen	BPTM	Zwischen-stufe in der Natur	Richtungen
Shoresh	Spitze von Yud	Keter	Gulgolel (Schädel)		Galgalta	Adam Kadmon	Yechida		(Shoresh) (Wurzel)		Yechida	Moach (Gehirn)						
Alef	Yud	Chochma	Ejnaim (Augen)	Sehen	AB	Azilut	Chaja	Taamim	Feuer	Neshama (Innerer Mensch)	Chaja	Azamot (Knochen)	Kutonet (Hemd)	Bait (Haus)	Sprechend		Süden (heiß und trocken)	
Bet	Hej	Bina	Osen (Ohr)	Hören	SaG	Brija	Neshama	Nekudot	Wind	Guf (Körper)	Neshama	Gidin (Sehnen)	Michnasajim (Hosen)	Chazer (Hof)	Tierisch		Affe	
Gimel	Waw	Seir Anpin	Chotem (Nase)	Schmecken	MaH	Yezira	Ruach	Tagin	Wasser	Lewush (Kleidung)	Ruach	Bassar (Fleisch)	Miznefet (Hut)	Sade (Feld)	Pflanzlich		Hund des Feldes	
Daleth	Hej	Malchut	Pe (Mund)	Sprechen	BoN	Assija	Nefesh	Otiot	Staub	Bait (Haus)	Nefesh	Or (Haut)	Awnet (Gürtel)	Midbar (Wüste)	Bewegungslos		Korallen	
																	Osten (kalt und trocken)	

Abbildung 53: Allgemeine Bezeichnungen  
(Talmud Esser Sefirot, Band 3, Kapitel 4-5)